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WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 02.11.2016

Weekly Agenda Date: 02.16.2016

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: SHERIFF DAVE DREW

SUBJECT: INFORMATIONAL PRESENTATION RE; CONTRACT CORRECTIONAL HEALTHCARE BY
ADVANCED CORRECTIONAL HEALTHCARE INC.

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

WORDING FOR AGENDA ITEM: INFORMATIONAL PRESENTATION ON CONTRACT CORRECTIONAL HEALTHCARE BY ADVANCED CORRECTIONAL HEALTHCARE INC.

EXECUTIVE SUMMARY: PRESENTATION ON PROGRAM OVERVIEW OF WHAT ADVANCED CORRECTIONAL HEALTHCARE INC. HAS TO OFFER.

BACKGROUND: N/A

FINANCIAL IMPACT: N/A. INFORMATIONAL PRESENTATION ONLY.

RECOMMENDATION: INFORMATIONAL PRESENTATION ONLY.

ACTION REQUIRED / PROPOSED MOTION: N/A.

Program Overview*

Woodbury County, Iowa

County ADP: 204
County per Diem: \$ 0.23
Non-county ADP: 20
Non-county per Diem \$ 0.23

Annual Price:
\$791,390.54

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| Practitioner Services (MD, NP, PA) | Recruitment, hiring, training, on-site 1 time every week , 24/7 on-call services including holidays with at least 2 backups. |
| Nursing Services | Recruitment, hiring, training, RN on-site 208 hours per week . |
| Mental Health Services | Screening, medication management, coordination of services & referral for off-site care |
| Management Services | Strategic plan, peer review, Continuing Quality Improvement meetings, waste reduction, price containment, utilization management, risk management. |
| Risk Management Program | Hold harmless and indemnification, facility and county named as additional insureds on the commercial automobile, commercial general, and professional liability (including civil rights liability) portions of ACH's insurance policies. |
| All Pharmaceuticals | Ordering, returning, and destroying. The price is included up to the annual pool amount. |
| On-site Testing | Finger-stick blood sugar, urine dipstick, and TB testing (see below) <u>TB skin tests for inmates: ACH pays for TB serum and supplies</u> <u>TB skin test for facility staff: County pays for TB serum and supplies</u> |
| Medical Supplies (disposable) | Typically includes tongue blades, Band-Aids, gauze pads, medical tape, sterile water, saline, pregnancy tests, blood sugar strips, peak flow mouth pieces, O2 tubing, urine test strips, syringes, gloves for the medical staff, med cups, lancets, ammonia ampules, cotton-tip applicators, alcohol preps. The price is included in the ACH program. |
| Biomedical Waste Disposal | For the medical unit – typically includes bandages, dressings, gloves, hypodermic needles, laboratory containers, sharps, syringes The price is included in the ACH program. |
| Dental Care | Hygiene instruction and triage screenings in accordance with criteria established by a licensed dentist to identify those in need of serious dental services. The price of the services is included up to the annual pool amount. |
| Mobile Services Laboratory, X-ray | When medically indicated, to be arranged within the facility's policies and procedures. The price is included up to the annual pool amount. |
| Off-site Services Consultations, diagnostic testing, hospitalizations, ambulance transportation, specialty services (i.e., gynecology) | When medically indicated, to be arranged within the facility's policies and procedures. The price is included up to the annual pool amount. |

Annual Price:
\$791,390.54

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| Annual Pool | \$185,000 to pay for items as noted in this Overview including pharmaceuticals, hospital in patient/outpatient services, specialty care, radiology dental, lab, x-ray and ambulance with leftover funds paid back to the facility at 100%. |
| Medical Claims Re-pricing | Confirm the integrity of the claim and calculate the discount |
| Office Supplies (disposable) | Typically includes medical charts, paper, pens, staples, Post-It notes. The price is the responsibility of the county. |
| Medical Policies, Procedures and Protocols | Largely based upon NCCHC guidelines |
| Advanced Training Program | Orientation, in-service, DVD series, pre- and post-tests, drug identification cards |
| Advanced Purchasing Program | Use by other county agencies (piggyback) allowed Expected facility savings per year: \$ 60,000 |

This proposal is valid for 60 days from 12/22/2015

For additional information or to accept this program overview, please contact:
Megan King, Program Consultant
Phone: 309-657-6970
Email: mking@advancedch.com

***This proposal is not a contract. All contracts must be negotiated and signed by both parties.**

ACH's federal ID number is 36-4495255.