

#116

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S)**

Date: December 17, 2015

Weekly Agenda Date: December 22, 2015

DEPARTMENT HEAD / CITIZEN: John Pylelo, Director Planning and Zoning

SUBJECT: Consideration of applicants and make appointment to fill one expiring term on the Woodbury County Zoning Commission.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Give Direction

Other: Informational

Attachments

**WORDING FOR AGENDA ITEM:** Consideration of applicants and make appointment to fill one expiring term on the Woodbury County Zoning Commission.

**EXECUTIVE SUMMARY:** See Narrative Attached

**BACKGROUND:** See Narrative Attached

**FINANCIAL IMPACT:** None

**RECOMMENDATION:** None

**ACTION REQUIRED:** *"Motion to appoint (selected applicant) to a five year term (2016-2020) on the Woodbury County Zoning Commission."*

*Approved by Board of Supervisors March 3, 2015.*

**Consideration of applicants and make appointment to fill one expiring term on the Woodbury County Zoning Commission.**

On December 31, 2015 Commission member Christine Zellmer-Zant's term on the Woodbury County Zoning Commission will expire. She is to be commended for her service to Woodbury County. Mrs. Zellmer-Zant has completed her second 5 year term and has submitted an application for re-appointment. However, it has been the county's past policy to not consider applications which would result in an applicant serving a third or more consecutive term.

Iowa code states Supervisors shall attempt to provide gender balance when making appointments. The code provides direction that the attempt be made toward two of our five Zoning Commission members being female. As the carry over makeup of the Commission will be one (1) female and three (3) males the Zoning Commission's membership will not meet the Iowa Code standard unless a female applicant is appointed.

You will note the applicant pool for consideration does not include a female applicant for consideration as no female application has been received. This fact has occurred for at least two reasons; first, that serving on the Commission is incorrectly seen as an all-male arena; and second, the pool of female applicant's has been depleted by previous year female appointments.

It would appear the Supervisors have the following options:

1. To table the appointment in the hope of one or more otherwise acceptable female application(s) will be filed. Note: the Commission's first 2016 meeting date is scheduled for January 25<sup>th</sup>.
2. Waive the consecutive term limit policy and re-appoint Christine Zellmer-Zant to the Commission.
3. Appoint one of the otherwise qualifying male applicants.

Iowa Code provides that three (3) of the five (5) Zoning Commission members must reside within the unincorporated area of Woodbury County. The residency of the Commission's carryover members provides three (3) members from unincorporated areas. Zoning Commission membership will remain compliant with Iowa Code no matter the Woodbury County residency of the selected applicant.

The following individuals have submitted Zoning Commission applications meeting the residency tests. They request your consideration for Zoning Commission appointment for the term January 1, 2016 through December 31, 2020.

**Qualified Zoning Commission Applicants for 2016-2020 Appointment  
In alphabetical order - A copy of each qualifying application is attached**

**Brian N. Crichton**

2522 Nicklaus Blvd.

Sioux City, IA 51106 (an incorporated area of Woodbury County - **eligible**)

**Grady Marx**

1461 158<sup>th</sup> St.

Sioux City, IA 51106 (an unincorporated area of Woodbury County - **eligible**)

**Mr. Gary Niles**

1081 Benton Avenue

Sioux City, IA 51108 (an unincorporated area of Woodbury County - **eligible**)

**Mr. Rick Patterson**

2711 Benton Ave

Salix, IA 51052 (an incorporated area of Woodbury County – **eligible**)

**Dwight M. Rorholm**

4431 Country Club Blvd.

Sioux City, IA 51104 (an incorporated area of Woodbury County – **eligible**)

**Shawn R. Streck**

501 Wild Plum Way

Sergeant Bluff, IA 51054 (an incorporated area of Woodbury County - **eligible**)

**Mr. Tom Theisen**

2225 150<sup>th</sup> St.

Lawton, IA 51030 (an unincorporated area of Woodbury County - **eligible**)

**Your Board is asked to appoint one of the applicants to a five year term (2016-2020)  
on the Woodbury County Zoning Commission.**

APPLICATION FORM FOR WOODBURY COUNTY  
BOARD/COMMISSION

Please Return To:

Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse,  
620 Douglas St., Sioux City, Iowa 51101  
Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: <http://woodburyiowa.com>

Application For: PLANNING & ZONING (Board/Commission)  
Date 12/9/15 E-mail Address crichton.b@cmbaarchitects.com  
Name BRYAN N. CRICHTON  
Address 2522 NICKLAUS BLVD. SIOUX CITY, IA 51106  
Phone Number 712-898-9458 Fax Number -  
Business Phone 712-274-2933 Cell Phone 712-898-9458

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female  Male

Are you a qualified Elector in Woodbury County?  Yes  No

Do you live within:

Rural Woodbury County?  Corporate limits of a city/town of Woodbury County?

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

CANNON MOSS BRYGGER ARCHITECTS - CEO/PRESIDENT  
WOODBURY COUNTY BOARD OF ADJUSTMENT 2 TERMS  
MEMBER & BOARD CHAIR

The following questions will assist the Board of Supervisors in its selection.

How much time will you be willing to devote in this position?

I CAN & WILL BE AVAILABLE AS NEEDED FOR MEETINGS.

Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

I AM INTERESTED IN SERVING DUE TO MY EXPERIENCE  
& KNOWLEDGE AS A LICENSED ARCHITECT AND  
SERVING ON THE BOARD OF ADJUSTMENT. I HAVE  
BEEN THROUGH THE REVIEW/APPOINT PROCESS FOR PAST  
CLIENTS. ALSO, AS A WOODBURY COUNTY RESIDENT, I  
WOULD LIKE TO HELP SHAPE THE FUTURE GROWTH IN THIS  
GREAT PLACE.

■ Contributions you feel you can make to the Board/Commission:

I UNDERSTAND THE IMPORTANCE OF THE RULES/CODES ESTABLISHED FOR DEVELOPMENTS & IMPROVEMENTS IN WOODBURN COUNTY. I BELIEVE MY EXPERIENCE WORKING WITH BUSINESSES TRYING TO EXPAND/LOCATE/GROW WHILE COMPLYING WITH THE ZONING ORDINANCES WILL HELP TO IMPROVE THE DECISION PROCESSES MOVING FORWARD.

■ Direction/role you perceive of this Board/Commission:

HELPING TO SHAPE THE RESPONSIBILE DEVELOPMENT OF WOODBURN COUNTY.

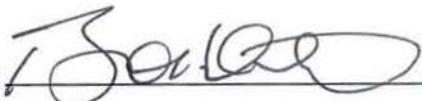
■ In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?

I TRULY ENJOYED MY TIME ON THE BOARD OF ADJUSTMENT. I HOPE I CAN CONTRIBUTE TO THE ZONING COMMISSION AS WELL.

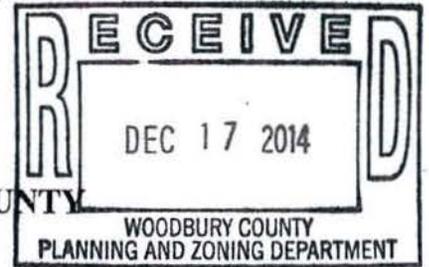
■ Please provide two references who may be contacted on your qualifications for this position.

Name	Address	Phone number	Email address	Relationship
JIM BRYGGER	4943 BROOKSHIRE PLANE, SIOUX CITY IA	712-276-2689 (H)	jimbrygger@gmail.com	FRIEND
CONY MEISTER	2783 110th ST MOBILE IA	712-873-5090 (H)	cmeister@woodburn-central.k12.ia.us	FRIEND

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature  Date 12/14/15

YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR  
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND  
DISTRIBUTED FOR THE PUBLIC.



APPLICATION FORM FOR WOODBURY COUNTY BOARD/COMMISSION

Please Return To: Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse, 620 Douglas St., Sioux City, Iowa 51101 Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: http://woodburyiowa.com

Application For: BOARD OF ADJUSTMENT (Board/Commission) Date: 12/17/14 E-mail Address: GM@MAXDISTRIBUTION.COM Name: GRADY MAXX Address: 1461 158th Phone Number: 712-258-5884 Fax Number: Business Phone: Cell Phone:

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female Male

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

BUSINESS OWNER COUNTY RESIDENT & FARM OPERATOR AIRPORT BOARD ZONING BOARD

The following questions will assist the Board of Supervisors in its selection.

How much time will you be willing to devote in this position?

WHATEVER NEEDED

Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

10 YEARS IN P&Z AND WOULD LIKE TO FOLLOW THROUGH WITH THE ZONING LAWS I HELPED PUT IN PLACE

Contributions you feel you can make to the Board/Commission:

EXPERIENCE

■ Direction/role you perceive of this Board/Commission:

MAKING SURE COMMON SENSE IS APPLIED  
TO DECISIONS MADE BY ZONING

■ In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?

■ Please provide two references who may be contacted on your qualifications for this position.

Name	Address	Phone number	Email address	Relationship
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JOHN PYLELO

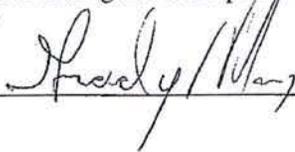
LARRY CLAUSEN

PAUL JONES

712-751-5525

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature



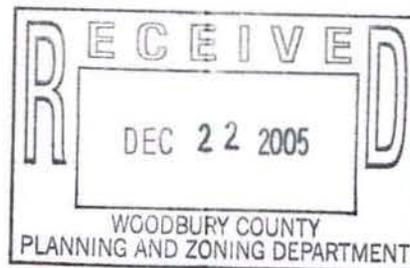
Date

12/17/14

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WOODBURY COUNTY, IOWA

APPLICATION FOR APPOINTMENT TO A COUNTY BOARD OR COMMISSION



NAME GARY P. NILES DATE 12/22/05  
HOME ADDRESS & ZIP 1081 BENTON AVE PH: RES. 712-239-0387  
EMPLOYER STATE OF IOWA PH: BUS. 712-279-6586 #19  
BUSINESS ADDRESS & ZIP 822 DOUGLAS ST. SIOUX CITY, IA 51108

POSITION APPLYING FOR:  BOARD OF ADJUSTMENT  ZONING COMMISSION

- 1. Are you a qualified Elector in Woodbury County?  YES  NO
- 2. Do you live within  rural Woodbury County?  Corporate limits of a city/town of Woodbury County?
- 3. Are you familiar with the qualifications or duties as given by the Code of Iowa? YES

4. What additional knowledge/understanding of the Board/Commission do you have? WORKING KNOWLEDGE OF THE CODE OF IOWA, COUNTY ZONING AND HAVE EXTENSIVE BOARD EXPERIENCE

5. What experiences/activities qualify you for this position? DEVELOPED TWO SUBDIVISIONS; BUILT 120 HOMES AND BOUGHT/SOLD SEVERAL PROPERTIES

6. Why do you want to serve on the Board/Commission? TO ASSIST THE COUNTY IN THE DECISION PROCESS REGARDING APPEALS TO IT'S ORDINANCES

7. Have you served on other Boards or Commissions?  If yes, please list: WIC, SIOUXLAND CARES, SIOUXLAND HUMAN INVESTMENT PARTNERSHIP, DECAT BOARD, SEVERAL STATE LEVEL BOARDS

8. Personal References the Board of Supervisors may contact:  
Name MARTIN APPELT Name JOHN ACKERMAN  
Address 321 KINGS HWY Address SIOUX CITY  
SIOUX CITY, IA 51104  
Phone 239-5820 Phone 233-8956 (WORK)

9. I UNDERSTAND THE ROLE AND RESPONSIBILITIES OF MEMBERSHIP ON THIS BOARD OR COMMISSION AND AM WILLING TO SERVE. IN APPLYING FOR APPOINTMENT, I UNDERSTAND THE BOARD OF SUPERVISORS MAY MAKE INQUIRIES IN THE COUNTY PERTINENT TO MY APPOINTMENT.

(Signature) [Handwritten Signature]

Applications are destroyed after 18 months unless reactivated by you. A separate form must be completed for each Board/Commission on which you would consider serving. Use back side for additional information. File applications with the Board of Supervisors' Office, Room 104, Courthouse, 7<sup>th</sup> & Douglas Streets, Sioux City, Iowa 51101.

FROM WOODBURY CO PLANNING & ZONING (THU) DEC 22 2005 9:53/ST. 9:53/NO. 6848394054 P 2

APPLICATION FOR APPOINTMENT TO A COUNTY BOARD OR COMMISSION

RENEWED  
12/08/06  
DATE ~~12-3-04~~

NAME Rick Patterson PHONE-RES. 712-203-7300

HOME ADDRESS & ZIP 2711 Benton Ave, Salix, IA 51052

EMPLOYER Self-Employed PHONE-BUS. 712-428-6485

BUSINESS ADDRESS & ZIP \_\_\_\_\_

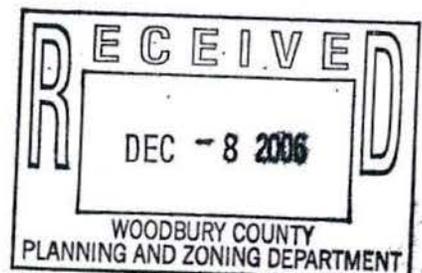
BOARD/COMMISSION APPLYING FOR Planning & Zoning Commission / Board of Adjustment per TC 12/16/04

1. Are you a qualified Elector in Woodbury County?  YES  NO
2. Do you live within  rural Woodbury County?  corporate limits of a city/town of Woodbury County?
3. Are you familiar with the qualifications or duties as given by the Code of Iowa?  
No, I am not.
4. What additional knowledge/understanding of the Board/Commission do you have?  
I have been in front of this board numerous times. Every time I have gained knowledge and experience about the process and challenges facing the board.
5. What experiences/activities qualify you for this position?  
I am a farmer by trade, and understand the effect zoning has on rural people. I also have diversified business interests that have helped me appreciate the balance needed to be a part of the zoning commission.
6. Why do you want to serve on the Board or Commission?  
Decisions made by this board affect all citizens of Woodbury County. I would like to be part of the process that forms our future.
7. Have you served on other Boards or Commissions? No If yes, please list:  
This is the first board that I have ever volunteered for. I want to be involved.
8. Personal References the Board of Supervisors may contact:
 

Name <u>Doug Gross</u>	Name <u>Eldon Schrader</u>
Address <u>666 Grand Avenue, Suite 2000</u>	Address <u>220 S Westcott St</u>
<u>Des Moines, IA 50309-2510</u>	<u>Sioux City, IA 51106</u>
Phone <u>515-242-2400</u>	Phone <u>712-255-6161</u>
9. I UNDERSTAND THE ROLE AND RESPONSIBILITIES OF MEMBERSHIP ON THIS BOARD OR COMMISSION AND AM WILLING TO SERVE. IN APPLYING FOR APPOINTMENT, I UNDERSTAND THE BOARD OF SUPERVISORS MAY MAKE INQUIRIES IN THE COUNTY PERTINENT TO MY APPOINTMENT.

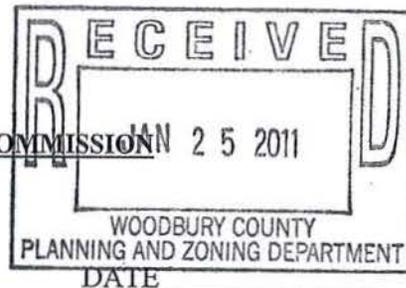
Rick Patterson  
(Signature)

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WOODBURY COUNTY, IOWA

APPLICATION FOR APPOINTMENT TO A COUNTY BOARD OR COMMISSION



NAME Dwight M. Rorholm PH: RES. 712-239-8066

HOME ADDRESS & ZIP 4431 Country Club Blvd, Sioux City IA 51104

EMPLOYER RETIRED from D.O.J. (Iowa) PH: BUS. NA

BUSINESS ADDRESS & ZIP NA

POSITION APPLYING FOR:  BOARD OF ADJUSTMENT  ZONING COMMISSION

1. Are you a qualified Elector in Woodbury County?  YES  NO

2. Do you live within  rural Woodbury County?  Corporate limits of a city/town of Woodbury County?

3. Are you familiar with the qualifications or duties as given by the Code of Iowa? YES

4. What additional knowledge/understanding of the Board/Commission do you have? SERVED ON

Brd of Adj. 2/97 to 12/2004; P&Z Comm 1/1999 - 12/2008

What experiences/activities qualify you for this position? SERVED ON Bd of Adj & P&Z Comm (see

Q #4); Grad Civil Engr. dealt with public on Transportation matters during my employment with the DOJ

6. Why do you want to serve on the Board/Commission? DESIRE to give something back to the community I live in.

7. Have you served on other Boards or Commissions? <sup>yes</sup> ~~No~~ If yes, please list:

ISAAC Warden League @ Ames, Ia.; Sheriffs Assoc @ Story County

8. Personal References the Board of Supervisors may contact:

Name Tony LAZAROWICZ Name Todd Hujn

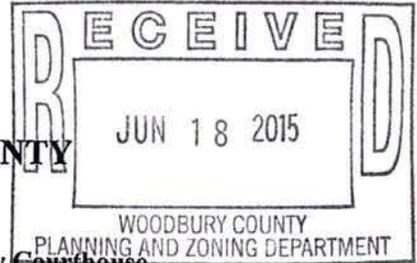
Address 1405 VANDERBERG CIR Address 4430 Fillmore Str.

SGT. Bluff, IA 51054 Sioux City, IA. 51108

Phone 712-943-4706 Phone 712-239-6690

9. I UNDERSTAND THE ROLE AND RESPONSIBILITIES OF MEMBERSHIP ON THIS BOARD OR COMMISSION AND AM WILLING TO SERVE. IN APPLYING FOR APPOINTMENT, I UNDERSTAND THE BOARD OF SUPERVISORS MAY MAKE INQUIRIES IN THE COUNTY PERTINENT TO MY APPOINTMENT.  
(Signature) Dwight M. Rorholm

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**APPLICATION FORM FOR WOODBURY COUNTY BOARD/COMMISSION**

**Please Return To:**

**Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse,  
620 Douglas St., Sioux City, Iowa 51101**

**Phone: (712) 279-6525 Fax: (712) 279-6577 Website: <http://woodburyiowa.com>**

Application For: Planning and Zoning (Board/Commission)

Date 17 Jun 2015 E-mail Address shawn.streck@ang.af.mil

Name Shawn R. Streck

Address 501 Wild Plum Way

Phone Number 712.943.7196 Fax Number \_\_\_\_\_

Business Phone 712.233.0601 Cell Phone 712.212.1920

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Female  Male

Are you a qualified Elector in Woodbury County?  Yes  No

Do you live within:

Rural Woodbury County?  Corporate limits of a city/town of Woodbury County?

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

Employment: 185 ARW Deputy Maintenance Group Commander

Volunteer Work: Siouxland Chamber Ambassador, Sgt Bluff Planning and Zoning,  
American Red Cross Board (2002-2011), Kiwanis (2002-2009)

Education: Masters in Public Admin, Undergrad from USD in Accounting

The following questions will assist the Board of Supervisors in its selection.

How much time will you be willing to devote in this position?

3-5 hours a month

Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

Planning is the key to success of all organizations. I feel planning and zoning is an important part of ensuring Woodbury County keeps the motivation and momentum going forward that has made it a prosperous county. I would like to contribute my 8 yrs of experience from Sgt. Bluff P&Z and twenty plus yrs of military experience to help in this effort.

■ Contributions you feel you can make to the Board/Commission:

- Experience from current P&Z appointment with Sgt. Bluff
- Application of education in Public Admin and Accounting
- Willingness to learn, work with the team and look for solutions to issues that come before the county

■ Direction/role you perceive of this Board/Commission:

I perceive a positive outlook from both the Board and the Commission. I feel an overall growth position has been established. I also feel that the vision has been set and that Woodbury county will be a leader in the future.

■ In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?

Please see attached resume for any questions.

■ Please provide two references who may be contacted on your qualifications for this position.

Name	Address	Phone number	Email address	Relationship
Col Larry Christensen	Wing Commander	712.233.0501	2920 HQ Ave, Sioux City, IA lawrence.christensen@ang.af.mil	
Col Dave Simon	Vice Wing Commander	712.233.0725	2920 HQ Ave, Sioux City, IA david.simon.1@ang.af.mil	

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature  Date 17 JUN 15

**YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR  
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DISTRIBUTED FOR THE PUBLIC.**

## SHAWN R. STRECK

185<sup>th</sup> Air Refueling Wing  
2920 Headquarters Avenue  
Sioux City, IA 51111-1300  
(712) 233-0601  
shawn.streck@ang.af.mil

501 Wild Plum Way  
Sgt. Bluff, IA 51054  
(712) 943-7196  
sstreck2011@hotmail.com

**EDUCATION/  
TRAINING** **Bellevue University**, Bellevue, NE, Masters in Public Admin, 3.9 GPA, Grad Feb 2014  
**Intermediate Development Course (IDC)**, Andrews AFB, MD, Graduated Feb 2014  
**Air War College (AWC)**, Non-Resident, Graded Overall Excellent, Oct 2012  
**USAF Incident Management Course**, Sioux City, IA, Graduated Jun 2013  
**USAF Aircraft Maintenance Officer Course**, Sheppard AFB, TX, Dist. Grad., Jan – Apr 2011  
**Air Command and Staff College (ACSC)**, Non-Resident, Mar 2010  
**Squadron Officer School (SOS)**, Non-Resident, Feb 2005  
**State of Nebraska Board of Public Accountancy**, Awarded CPA Certificate, May 1998  
**USAF Financial Management Course (Officer)**, Sheppard AFB, TX, Jan - Mar 1998  
**Academy of Military Science**, Knoxville, TN, Commissioned to Second Lieutenant, Nov 1997  
**Coopers & Lybrand L.L.P Audit Fundamentals Course**, Hartford, CT, Aug 1996  
**The University of South Dakota**, Vermillion, SD, Bachelor of Science in Business Administration, Major in Accounting, 3.8 GPA, Honor Graduate, May 1996  
**USAF Financial Services Course (Enl)**, Sheppard AFB, Honor Grad., TX, Sept – Nov 1992  
**USAF Basic Military Training (Enl)**, Lackland AFB, TX, Honor Graduate, Jul – Sept 1992

**MILESTONES** **Leadership:** Effective MXG motivation; 250 Airmen, 960 sorties & 3,400+ flying hrs annually  
**LCAP:** Spearheaded MXG MICT Prgm: 4K items; no major findings; rated “Excellent”  
**Deployed:** Formed 200+ Airmen/18 units into Total Force Team at Al Udeid AB, Qatar; OIC of largest KC-135 AMU; gen'd 8,500 fly hrs; 1.5K sorties/72M lbs fuel to 3.7K receivers  
**NORI:** Commanded flt-line during generation; 100% FMC A/C; resulted in "Excellent"  
**ANG Paint Facility:** 588 A/C painted; \$38.7M cost avoidance; 100% EPA/AFOSH compliance  
**ORI:** Commanded flt-line, MOC and specialist; result “highest level of operational readiness”  
**FM:** Closed 13 FYs; 100% accountability; \$70M+ annually; no Anti-Deficiency Act violations  
**UCI:** Finance “Excellent”; 3 members of team id'd as “Outstanding”; no programs deficient

**POSITIONS/  
DUTIES** **Deputy Maintenance Group Commander (AFSC: C21A3)**  
Responsible for manning, training, and readiness of 250 Maintenance Group personnel. Provides aircraft and equipment maintenance, combat sortie generation and munitions required by Air Refueling Wing. Manages the Wing Quality Assurance and Maintenance Training Programs. Manages and administers maintenance activities, develops policies and procedures while providing guidance to Wing leadership. Works with functional managers to develop, formulate and manage fiscal resources. Lead identifier in assessing and evaluating procedures to determine effectiveness to meet mission requirements. Manages the promotions, assignments, and training of all personnel assigned to the Maintenance Group.  
185<sup>th</sup> Air Refueling Wing, Sioux City, IA; Aug 2014 to present

**Maintenance Squadron Commander (AFSC: C21A3)**

Directs overall KC-135 aircraft maintenance and repair network activities. Maintains workforce discipline and responds to personnel issues while balancing workforce availability and skill levels with operational requirements. Ensures adherence to technical data, policy, procedures and safe maintenance practices. Develops, coordinates and executes flying and maintenance schedules. Manages aircraft daily servicing and repair of aircraft components. Manages overall aircraft fleet health. Analyzes aircraft maintenance indicators to identify trends and initiates corrective actions. Additionally, directly responsible for supervision and workflow of Air National Guard Paint Facility. Paint Facility provides a scuff/sand and paint capability for A-10, F-15, F-16 and H-60 aircraft.

185<sup>th</sup> Air Refueling Wing, Sioux City, IA; Oct 2009 to Aug 2014

**Comptroller (AFSC: 065F3)**

Served as the Chief Financial Officer of the 185<sup>th</sup> Air Refueling Wing and 133<sup>rd</sup> Test Squadron. Determined the impacts and recommended courses of action on projected DOD, OSD, USAF and NGB programs. Provided leadership to senior-level committees and task groups, contributed substantially to policy formulation. Implemented and administered laws, procedures, regulation and directives pertaining to various ANG financial systems, including Budget, Accounting, Disbursing and Financial Services. Directed and continuously monitored the financial plan formulation and execution under the Resource Management System.

185<sup>th</sup> Air Refueling Wing, Sioux City, IA; Mar 2001 to Sept 2009

**Budget Officer (AFSC: 065F3)**

Formulated annual operating budgets and financial plans. Applied budget techniques in the formulation and execution of the base financial plan which required a detailed knowledge of management policies, procedures, goals and Air Force regulations. Analyzed budgetary relationships and developed recommendations for management. Analyzed completeness, accuracy and reasonableness of information. Advised the Financial Management Board on projected requirements and recommended courses of action concerning the amount, purpose, source and timing of resources.

185<sup>th</sup> Air Refueling Wing, Sioux City, IA; Feb 1997 to Feb 2001

**Business Assurance and Computer Assurance Associate**

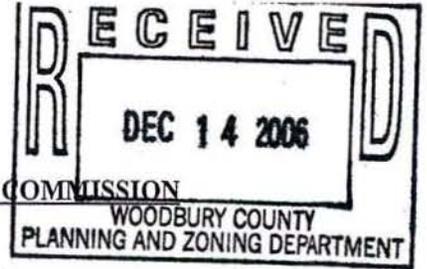
Key contributor to the completion of both public and private company audits and consulting projects. Planning duties included flowcharting and reviews of accounting applications and control procedures. Fieldwork duties included testing of financially significant accounting functions and drafting of management letters for deficiencies noted during the period under review. Major clients serviced include Gateway 2000 Inc., IBP Inc. and Peter Kiewit. Coopers & Lybrand L.L.P., Landmark Center, Omaha, NE; 1996 to 1997

**HONORS/  
ACTIVITIES**

Siouxland Chamber Ambassador – 2013 to present  
Sgt. Bluff Planning and Zoning Committee Member – 2007 to present  
American Red Cross Board Member – 2002 to 2011  
Santa's House Chairman – 2007 to 2009  
AMC Inspector General (IG) Team Member – 2005 to 2007  
Kiwanis International Member – 2002 to 2009  
Leadership Siouxland Program – 2002 to 2003  
Junior Achievement Executive Board of Directors – Jul 1998 to Jun 2002  
Siouxland Air Show Committee Member – 1997 to present

WOODBURY COUNTY, IOWA

APPLICATION FOR APPOINTMENT TO A COUNTY BOARD OR COMMISSION



DATE 12-14-06

NAME Tom Thiesen PH: RES. \_\_\_\_\_

HOME ADDRESS & ZIP 2225 - 150th St. Lawton Ia 51030

EMPLOYER Iowa Department of Agriculture Cell # PH: BUS. 515-250-2380

BUSINESS ADDRESS & ZIP Wallace Bldg - Des Moines 50319 (work out of home)

POSITION APPLYING FOR:  BOARD OF ADJUSTMENT or  ZONING COMMISSION

1. Are you a qualified Elector in Woodbury County?  YES  NO

2. Do you live within  rural Woodbury County?  Corporate limits of a city/town of Woodbury County?

3. Are you familiar with the qualifications or duties as given by the Code of Iowa? some

4. What additional knowledge/understanding of the Board/Commission do you have? have attended some rezoning & variance meetings.

5. What experiences/activities qualify you for this position? In my job as a pesticide investigator I meet with farmers, acreage & home owners to resolve complaints regarding chemical drift, runoff etc.

6. Why do you want to serve on the Board/Commission? I believe my experience with dealing with landowners & Iowa laws & reg be an asset to the Board or Commission

7. Have you served on other Boards or Commissions? NO If yes, please list:

8. Personal References the Board of Supervisors may contact:

Name Mike Willer Name Leroy Boggs

Address 2312 - 150th Street Address 1532 Garner Ave

Lawton Iowa 51030 Merville Ia 51039

Phone 712 944 5616 Phone 712 873 3654

9. I UNDERSTAND THE ROLE AND RESPONSIBILITIES OF MEMBERSHIP ON THIS BOARD OR COMMISSION AND AM WILLING TO SERVE. IN APPLYING FOR APPOINTMENT, I UNDERSTAND THE BOARD OF SUPERVISORS MAY MAKE INQUIRIES IN THE COUNTY PERTINENT TO MY APPOINTMENT.

(Signature) Tom Thiesen

**APPLICATION FORM FOR WOODBURY COUNTY  
BOARD/COMMISSION**

Please Return To:

Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse,  
620 Douglas St., Sioux City, Iowa 51101

Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: <http://woodburyiowa.com>

Application For: Board of Adjustment (Board/Commission)  
Date 11/23/15 E-mail Address czellmzant@hotmail.com  
Name Christine A. Zellmer-Zant  
Address 2156 220<sup>th</sup> St. Bronson IA 51007  
Phone Number 712-253-4694 Fax Number N/A  
Business Phone Same Cell Phone Same

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female  Male

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

IA Licensed Real Estate Agent; WC Zoning Commission-  
Chairperson; WC Conservation Board; ~~WC~~ WC  
Conservation Foundation - Vice Chair; Cerow Siouxland  
Task Force; SIMPCO Board; Retired 4-H Leader;  
Retired Morning Side College Advisory Board; Farm Bureau  
Member

The following questions will assist the Board of Supervisors in its selection.

■ How much time will you be willing to devote in this position?

as much time as necessary to be effective

■ Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

I strongly believe in the direction the county  
is moving, that growth be well thought out and  
to the benefit of the majority. 20+ years  
cumulative on the BUA + Zoning Commission;  
15+ years on Conservation Board.

■ Contributions you feel you can make to the Board/Commission:

Fair + thorough evaluation, planning or implementation  
of board goals + policies. Years of experience  
working with the public and county employees  
and staff. Knowledge of Roberts Rules of Order

■ **Direction/role you perceive of this Board/Commission:**

Evaluate policy variances or policies that may need adjustment due to growth and development issues not addressed by current

■ **In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?**

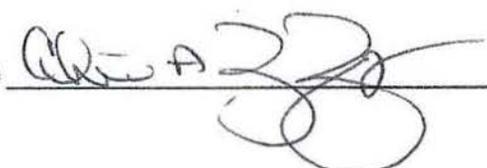
Ordinance

I have a proven track record of consistent attendance & participation of all boards I have been and am a member of. I believe my Directors will attest to my commitment and dedication

■ **Please provide two references who may be contacted on your qualifications for this position.**

Name	Address	Phone number	Email address	Relationship
Rick Schneider	#10 Heritage J.C. Dr		rschneider@woodburycountiowa.gov	Friend
Michelle Bastinels		712-279-6286	michelle@simpco.org	Friend
Erin Berzina		712-577-5287	eberzina@simcity.org	Friend
Vivian Isaacson		712-490-1844	isaacson@mmsst.edu	Friend

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature  Date 11/23/15

**YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR  
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND  
DISTRIBUTED FOR THE PUBLIC.**

Gender Balancing

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Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: http://woodburyiowa.com

Application For: Zoning Commission Board/Commission

Date 11/23/15 E-mail Address czellmzant@hotmail.com

Name Christine A. Zellmer-Zant

Address 2156 220th St. Bronson IA 51007

Phone Number 712-253-4694 Fax Number N/A

Business Phone Same Cell Phone Same

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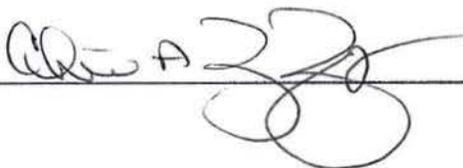
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Michelle Bastinolos		712-279-6286	michelle@simpco.org	Friend
Erin Berzina		712-577-5287	eberzina@simoncity.org	Friend
Vivian Isaacson		712-490-1844	isaacson@mmsid.edu	Friend

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Signature  Date 11/23/15

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