## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| ELECTED OFFICIAL / DEPARTME   | NT HEAD / CITIZEN: Diane Swobod                                    | a Peterson Deputy Recorder      |            |  |
|---|--|---------------------------------|------------|--|
| WORDING FOR AGENDA ITEM:  Receive Recorder's Office 3rd Quarter Financial Report  |  |                                 |            |  |
|   |  |                                 |            |  |
| ACTION REQUIRED:  |  |                                 |            |  |
| Approve Ordinance □   | Approve Resolution □   | Approve Motion □                |            |  |
| Public Hearing □  | Other: Informational 🗹   | Attachments 🗆                   |            |  |
|   |  |                                 |            |  |
| EXECUTIVE SUMMARY:  |  |                                 |            |  |
| uarterly Financial Report for Re  | corder's Office for 3rd Quarter                                    |                                 |            |  |
|   |  |                                 |            |  |
|   |  |                                 |            |  |
| BACKGROUND:   |  |                                 |            |  |
|   | inancial report  |                                 |            |  |
|   | inancial report  |                                 |            |  |
| васковочно:<br>9/01/2024 through 12/31/2024 f   | inancial report  |                                 |            |  |
|   | inancial report  |                                 |            |  |
|   | inancial report  |                                 |            |  |
| 9/01/2024 through 12/31/2024 f  | inancial report  |                                 |            |  |
| 9/01/2024 through 12/31/2024 f  | inancial report  |                                 |            |  |
| 6/01/2024 through 12/31/2024 f  |  |                                 |            |  |
| FINANCIAL IMPACT:  One  IF THERE IS A CONTRACT INVOLV   |  | ONTRACT BEEN SUBMITTED AT LEAST | T ONE WEEK |  |
| FINANCIAL IMPACT: One  IF THERE IS A CONTRACT INVOLV PRIOR AND ANSWERED WITH A RI   | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | T ONE WEEK |  |
| FINANCIAL IMPACT:  One  IF THERE IS A CONTRACT INVOLV PRIOR AND ANSWERED WITH A RI  Yes  No   | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | T ONE WEEK |  |
| FINANCIAL IMPACT:  THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RIVER PRIOR AND  | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | T ONE WEEK |  |
| FINANCIAL IMPACT:  THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RIVER TO THE PRIOR AND A PRIOR AND | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | T ONE WEEK |  |
| FINANCIAL IMPACT:  THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RIVER TO THE PRIOR AND A PRIOR AND | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | T ONE WEEK |  |
| FINANCIAL IMPACT:  One  IF THERE IS A CONTRACT INVOLV PRIOR AND ANSWERED WITH A RI  Yes  No   | ED IN THE AGENDA ITEM, HAS THE C                                   |                                 | Γ ONE WEEK |  |
| FINANCIAL IMPACT:  THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RIVER PRIOR AND  | ED IN THE AGENDA ITEM, HAS THE C<br>EVIEW BY THE COUNTY ATTORNEY'S |                                 | T ONE WEEK |  |

Approved by Board of Supervisors April 5, 2016.

## COUNTY RECORDER'S REPORT OF FEES COLLECTED (See Chapter 342, Code)

| State of IOWA             | ) | SS: |
|---------------------------|---|-----|
| <b>County of WOODBURY</b> | ) |     |

To the Board of Supervisors of WOODBURY County:

I, DIANE SWOBODA PETERSON, Real Estate/Recorder Deputy of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 9/01/2024 through 12/31/2024 and the same has been paid to the County Treasurer.

|   | Fees Collected |
|---|----------------|
| R.E. Transfer Tax State-Monthly               | 46,817.96      |
| County Share R.E. Transfer Tax—Quarterly      | 31,640.65      |
| Recording of Instruments—Quarterly            | 83,235.00      |
| Auditor's Transfer Fee—Quarterly              | 5,555.00       |
| Records Management Fees—Quarterly             | 3,524.00       |
| Elec Tran Fee State Untransferred (Quarterly) | 3,524.00       |
| Copy Money-Quarterly                          | 414.00         |
| Vitals Stats State-Monthly                    | 7,279.00       |
| Vitals Stats County-Quarterly                 | 8,256.00       |
| Accts. Receivable Payment-Quarterly           | 2,425.00       |
| Transfer to Checking Account                  | 0              |
| Previous Qtr. Acct. Receivable Balance        | (3,984.00)     |
| Bad Check Adjustment—Quarterly                | 0              |
| Recorder Over/Short—Quarterly                 | 55.00          |
| Vitals Over/Short—Quarterly                   | 0              |
| RefundsQuarterly                              | 15.00          |
| Adjustment—Quarterly                          | (16.00)        |
| Total   | 188,740.61     |

All of which is respectfully submitted.

DIANE SWOBODA PETERSON Real Estate/Recorder Deputy

MICHELLE K. SKAFF County Auditor