## **WOODBURY COUNTY AUDITOR REPORT**

| Board of Supervisor's Meeting Date: |   | 3/11/2025  |  |
|-------------------------------------|---|------------|--|
| Total A/P Disbursement:             | Ś | 677,080.72 |  |

\*\*This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| Vendor             |                    | Total Cl           | aim Amount            |
|--------------------|--------------------|--------------------|-----------------------|
| Innovative Benefit |                    | \$                 | 3,475.53              |
| Wellmark Weekly    |                    | \$                 | 114,879.47            |
| 6                  |                    | \$                 | -                     |
| Jun'               |                    |                    |                       |
|                    | Innovative Benefit | Innovative Benefit | Innovative Benefit \$ |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| Dept <u>Vendor</u> |  | Total Claim | Amount |
|--------------------|--|-------------|--------|
|                    |  | \$          | -      |
|                    |  | \$          | -      |
|                    |  | \$          | -      |

| BATCH TOTAL R                           | <u>EPORT</u>  |
|---|---------------|
| Department                              | Batch Amount  |
| Attorney                                | -             |
| Auditor                                 | 1,320.00      |
| Board of Supervisors                    | 77,067.01     |
| Building Services                       | 57,468.81     |
| Conservation                            | 12,131.85     |
| Detention                               | 8,772.35      |
| DHS                                     | 1,713.61      |
| Drainage                                | -             |
| Economic Development/Planning & Zoning  |               |
| Elections                               | 445.26        |
| Election Workers                        | -             |
| Emergency Services                      | 1,934.77      |
| FiberComm                               | 1,903.42      |
| Human Resources                         | 36,361.97     |
| HR-Bank Draft-Delta Dental              | 3,203.18      |
| HR-Bank Draft-Weekly Wellmark           | 114,879.47    |
| HR-Bank Draft-Monthly Wellmark          | -             |
| HR- Bank Draft - Innovative Benefits    | 3,475.53      |
| Bank Draft - Other                      | <u>-</u>      |
| Juvenile Ct Services                    | -             |
| Recorder                                | 292.68        |
| Roadside Management                     | 101.13        |
| Secondary Roads                         | 111,590.72    |
| Sheriff                                 | 243,100.20    |
| Social Services                         | -             |
| Substance Related DisOrder Court Orders | 258.40        |
| DH Tax Allocation Bank Draft            | -             |
| EMA Tax Allocation Bank Draft           | -             |
| Stacomm Tax Allocation Bank Draft       |               |
| Treasurer                               | 1,060.36      |
| Verizon                                 | -             |
| Veteran Affairs                         | -             |
| Verbal Approvals Total                  | -             |
| Sub Total                               | 677,080.72    |
|   |               |
| Final Total                             | \$ 677,080.72 |
| Tape & Front Total                      | \$ 677,080.72 |

0 • \*

558,725.72+

3,475.53+

114 - 879 - 47+

00.3

677 > 080 - 72\*

## **WOODBURY COUNTY AUDITOR REPORT**

| Board of Supervisor's Meeting Date:                       | <br>3/11/2025    |  |
|---|------------------|--|
| Total A/P Disbursement:                                   | \$<br>558,725.72 |  |
| **This is the total of all department claims that will be |                  |  |
| presented to the Board of Supervisors this period**       |                  |  |
|   |                  |  |

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| <u>Dept</u>     | <u>Vendor</u>      | <u>Total Claim Amount</u> |
|-----------------|--------------------|---------------------------|
| Human Resources | Innovative Benefit | \$ -                      |
| Human Resources | Wellmark Weekly    | \$ -                      |
|                 |                    | \$ -                      |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | <u>Total Claim</u> | Amount |
|-------------|---------------|--------------------|--------|
|             | <del></del>   | \$                 | - i    |
|             |               | \$                 | -      |
|             |               | \$                 | _ i    |

| BATCH TOTAL REI                         | BATCH TOTAL REPORT |  |  |
|---|--------------------|--|--|
| Department                              | Batch Amount       |  |  |
| Attorney                                | -                  |  |  |
| Auditor                                 | 1,320.00           |  |  |
| Board of Supervisors                    | 77,067.01          |  |  |
| Building Services                       | 57,468.81          |  |  |
| Conservation                            | 12,131.85          |  |  |
| Detention                               | 8,772.35           |  |  |
| DHS                                     | 1,713.61           |  |  |
| Drainage                                |                    |  |  |
| Economic Development/Planning & Zoning  | -                  |  |  |
| Elections                               | 445.26             |  |  |
| Election Workers                        | _                  |  |  |
| Emergency Services                      | 1,934.77           |  |  |
| FiberComm                               | 1,903.42           |  |  |
| Human Resources                         | 36,361.97          |  |  |
| HR-Bank Draft-Delta Dental              | 3,203.18           |  |  |
| HR-Bank Draft-Weekly Wellmark           |                    |  |  |
| HR-Bank Draft-Monthly Wellmark          | -                  |  |  |
| HR- Bank Draft - Innovative Benefits    |                    |  |  |
| Bank Draft - Other                      | -                  |  |  |
| Juvenile Ct Services                    |                    |  |  |
| Recorder                                | 292.68             |  |  |
| Roadside Management                     | 101.13             |  |  |
| Secondary Roads                         | 111,590.72         |  |  |
| Sheriff                                 | 243,100.20         |  |  |
| Social Services                         | -                  |  |  |
| Substance Related DisOrder Court Orders | 258.40             |  |  |
| DH Tax Allocation Bank Draft            | -                  |  |  |
| EMA Tax Allocation Bank Draft           | -                  |  |  |
| Stacomm Tax Allocation Bank Draft       |                    |  |  |
| Treasurer                               | 1,060.36           |  |  |
| Verizon                                 | -                  |  |  |
| Veteran Affairs                         | -                  |  |  |
| Verbal Approvals Total<br>Sub Total     | 558,725.72         |  |  |
| OUD TOTAL                               | 000,720.72         |  |  |
| Final Total                             | \$ 558,725.72      |  |  |
| Tape & Front Total                      | \$ 558,725.72      |  |  |

242,847.21+ 252.99+ 1,060.36+ 76,092.51+ 53,807.31+ 8,772.35+ 2,412-42+3,203-18+ 1,320.00+ 3,661.50+ 1,713.61+ 558,725.72\* 12,131.85+ 445-26+ 1,934.77+ 111,590.72+ 1,903.42+ 28,117.80+ 292.68+ 101-13+ 5,831-75+ 258.40+

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