## **2025 LIAISON ASSIGNMENTS**



Chairman Daniel A. Bittinger II Vice-Chairman Mark Nelson Supervisor Matthew Ung Supervisor Dave Dietrich Supervisor Kent Carper

Liaisons act as a two-way conduit of information both to implement board policy and to keep the board informed concerning each department. While each supervisor is assumed to have an "open door policy," the proper procedure for dealing with concerns is to channel them through the appropriate supervisor. In this way, supervisors can divide their time and focus most productively.

Department Head meetings may be called by the Chair and the Vice-Chair is invited to attend. If the Vice-Chair is unavailable, then an alternate supervisor may be invited by the Chair. Unless excused, attendance is mandatory for department heads or department designees, and requested of all elected officials and intergovernmental representatives or their designees.

## Departments

| Building Services            | Bittinger        |
|------------------------------|------------------|
| Conservation                 | Carper, Nelson   |
| Court Administration         | Ung              |
| Department of Human Services | Carper, Ung      |
| Emergency Services           | Dietrich, Nelson |
| Human Resources              | Bittinger        |
| Juvenile Court Services      | Bittinger        |
| Juvenile Detention           | Bittinger        |
| Planning & Zoning            | Dietrich, Ung    |
| Secondary Roads              | Nelson, Ung      |
| Veterans Affairs             | Carper, Dietrich |

# Woodbury County Boards, Commissions, and Committees

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## **BY IOWA CODE**

| Board of Adjustment                      | _ Bittinger                  |
|--|------------------------------|
| Conservation Board                       | _ Nelson                     |
| DECAT (Decategorization) Board           | _ Bittinger                  |
| E911 Board                               | _ Nelson                     |
| Emergency Management Commission          | _ Carper (Alternate: Nelson) |
| Soil and Water Conservation District     | _ Nelson                     |
| Third Judicial Department of Corrections | _ Bittinger                  |
| Zoning Commission                        | _ Carper, Dietrich           |

#### **BY AGREEMENT**

| Community Action Agency of Siouxland Board of Directors  | Carper   |
|--|----------|
| Siouxland Economic Development Corporation               | Dietrich |
| Siouxland Tri-State Area Radio Communications (STARCOMM) | Nelson   |
| Woodbury County Law Enforcement Center Authority         | Nelson   |

### **CHAPTER 28E**

| Area Solid Waste Board (Landfill)                              | Carper, Dietrich             |
|--|------------------------------|
| Hazardous Materials Commission                                 | Carper                       |
| Hungry Canyons Alliance  | Dietrich                     |
| Loess Hills Alliance   | _ Ung (Alternate: Carper)    |
| Loess Hills Development and Conservation Authority             | Ung                          |
| Loess Hills Scenic Byway                                       | Ung                          |
| Rolling Hills Community Services Region                        | Bittinger (ending June 2025) |
| Security Institute Commission                                  | Carper, Dietrich             |
| Siouxland Interstate Metropolitan Planning Council Board       | Dietrich                     |
| Comprehensive Economic Development Strategy                    | <i>''</i>                    |
| Housing Trust Fund   | "                            |
| Metropolitan Planning Organization Policy Board                | "                            |
| Rural Planning Association                                     | "                            |
| Finance Committee  | "                            |
| Legislative Committee  | "                            |
| Siouxland Regional Transit System Board                        | "                            |
| Siouxland District Board of Health                             | Bittinger                    |
| Siouxland Human Investment Partnership                         | Bittinger                    |
| Woodbury County Information & Communication Commission (WCICC) | Ung, Bittinger               |
| Western Iowa Tourism   | Carper                       |
|  |                              |

## SPECIAL PURPOSE

| Courthouse & Public Building Security Committee | Ung           |
|---|---------------|
| Health & Wellness Committee                     | Ung, Carper   |
| Policy Review Committee                         | Ung, Dietrich |