## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

|               | Date: 09/07/2023   | Week                             | ly Agenda Date:                         | 09/12/2023                                      |                                       |                     |             |                    |                                |  |  |  |
|---------------|--|----------------------------------|---|---|---------------------------------------|---------------------|-------------|--------------------|--------------------------------|--|--|--|
|               | ELECTED OFFICI   |                                  | NT HEAD / CITIZEN                       | N: <u>Mark J. Nahra</u>                         | , County Er                           | ngineer             |             |                    |                                |  |  |  |
|               | Award quote for one pickup truck for the secondary road department |                                  |   |   |                                       |                     |             |                    |                                |  |  |  |
|               | ACTION REQUIRED:   |                                  |   |   |                                       |                     |             |                    |                                |  |  |  |
|               | Approve Ordir  | ance 🗆                           | Approve I                               | Approve Resolution □                            |                                       | prove Motion        | n 🗹         | Z                  |                                |  |  |  |
|               | Public Hearing   | ı 🗆                              | Other: Inf                              | formational 🏻                                   | At                                    | tachments [         |             |                    |                                |  |  |  |
|               | EXECUTIVE SUMM   | ARY;                             |   |   |                                       |                     |             |                    |                                |  |  |  |
| The quot      | county annuall<br>ations for one,                                  | y takes bids fo<br>new 3/4 ton c | or new equipmorew cab pickup            | ent to maintain<br>o.                           | its fleet                             | of vehicle          | s. The co   | ounty rec          | eived                          |  |  |  |
|               | BACKGROUND:  |                                  |   |   |                                       | ******              |             |                    |                                |  |  |  |
| staff         | <ul> <li>Typically we</li> </ul>                                   | update one o                     | r two trucks ev                         | size and configuery year. One k which will be o | aging 3/                              | 4 ton trucl         | k will be r | ews and<br>eplaced | engineering<br>for district 4. |  |  |  |
|               | FINANCIAL IMPAC  | Т:                               |   |   |                                       |                     |             |                    |                                |  |  |  |
| The           | project is paid f  | or with Wood                     | bury County Io                          | cal secondary i                                 | road fun                              | ds.                 |             |                    |                                |  |  |  |
| 1             | IF THERE IS A CON<br>PRIOR AND ANSW                                | ITRACT INVOLVE<br>ERED WITH A RE | ED IN THE AGEND<br>EVIEW BY THE CO      | A ITEM, HAS THE OUNTY ATTORNEY                  | CONTRAC<br>S OFFICE                   | T BEEN SUE          | BMITTED A   | T LEAST O          | NE WEEK                        |  |  |  |
|               | Yes □ No   | Ø                                |   |   |                                       |                     |             |                    |                                |  |  |  |
| r             | RECOMMENDATIO  | N:                               | *************************************** |   | · · · · · · · · · · · · · · · · · · · |                     |             |                    |                                |  |  |  |
| Reco<br>dispo | ommend that th<br>ose of the curre                                 | e board award<br>nt truck at aud | d the quote to I<br>ction following     | Barry Ford for c<br>the delivery of t           | one picki<br>the new                  | up truck.<br>truck. | The road    | l departn          | nent will                      |  |  |  |
| <u></u>       | ACTION REQUIRED  | / PROPOSED M                     | OTION:                                  |   |                                       | ,                   |             |                    |                                |  |  |  |
| Motio         | on that the boar   | d award the p                    | ickup truck qu                          | ote to Barry Fo                                 | rd for \$                             | 53,372.00           | •           |                    |                                |  |  |  |
| L             | **************************************                             |                                  |   |   |                                       |                     |             |                    |                                |  |  |  |

Approved by Board of Supervisors April 5, 2016.

| 2023 o             | r 2024 Full size | 4WD 3/4 Ton C  | rew Cab                                 | Pickup bid tabl  | ulations |  |  |
|--------------------|------------------|--|---|--|----------|--|--|
|                    |                  | 8/29/2023  | ~ · · · · · · · · · · · · · · · · · · · |  |          |  |  |
|                    | Jensen Dealers   | 3909 Stadium Drive                                     |   | Knoepfler Chevrolet Co.  100 Jackson St.  Sioux City, IA 51101 |          | Co.                                      |  |
|                    | 3909 Stadium D   |  |   |  |          |  |  |
|                    | Sioux City, IA 5 |  |   |  |          | 51019                                    |  |
|                    |                  |  |   |  |          |  |  |
| Trade In           |                  | 2017 Chevrolet 2500 4WD -Oto VIN<br>#1GC2KVEG3HZ175419 |   | 2017 Chevrolet 2500 4WD -Oto VIN<br>#1GC2KVEG3HZ175419         |          | let 2500 4WD -Oto VIN<br>C2KVEG3HZ175419 |  |
| Brand Name & Model |                  |  |   | 2024 Chevrolet Silverado 2500<br>HD                            |          | 250 4X4 SD Crew Cab                      |  |
| Purchase Price     | \$               | 54,635.00  | \$                                      | 53,670.00  | \$       | 53,372.00                                |  |
| Less Trade         | \$               | 21,665.00  |   | N/A  | \$       | 17,000.00                                |  |
| Add Doc fee        | \$               | 179.00   | \$                                      | 179.00   |          |  |  |
| Net Price          | \$               | 33,149.00  | \$                                      | 53,849.00  | \$       | 36,372.00                                |  |

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