

*WOODBURY COUNTY*  
**COMMISSION OF VETERAN AFFAIRS**

*Minutes*  
*October 2<sup>nd</sup>, 2024*  
*4:45 PM*

Present: Commissioners Donovan, Clayton, Mansfield, Fennell & Chwirka  
Director Kuhlmann, CVSO Downs & Robinson  
Supervisor Taylor

4:52 p.m. – Call to order by Donovan.

**Consent Agenda**

Items 1 through 2 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

1. Approve September 4<sup>th</sup>, 2024, Meeting Minutes as e-mailed.
2. Approve Period 4 Claims. Total Presented for approval today: \$3,560.37.

Consent Approval: Motion by Mansfield, Second by Clayton, passed 5-0.

**End of Consent Agenda**

Commissioner Discussion –

Veterans Day Program – Speaker (Zane Chwirka)

Mental Health First Aid – October 14<sup>th</sup> & November 5<sup>th</sup>, Camp Dodge (10/14-Kuhlmann & 11/5-Robinson)

**GOOD & WELFARE**

County Health Fair – October 2<sup>nd</sup> – 10:00 a.m. – 2:00 p.m. – 1<sup>st</sup> Floor, Woodbury County Courthouse.

Siouxland Joining Community Forces – October 4<sup>th</sup> – 9:00 a.m. – 12:00 p.m. – 1-113 Cav Armory.

Coffee & Donuts – October 10<sup>th</sup> – 8:30 – 10:30 a.m. – Hospice of Siouxland

Fall School, Commissioners – October 14<sup>th</sup> (Mansfield)

Fall School – October 15<sup>th</sup> – 17<sup>th</sup> (Downs & Robinson)

Flu Shots – October 18<sup>th</sup> & 25<sup>th</sup> – 8:30 a.m. – 3:00 p.m. – CBOC, Dakota Dunes, SD

Veterans Day Program – November 11<sup>th</sup> – 11:00 a.m. – Woodbury County Rotunda

Veterans Lunch – November 12<sup>th</sup> – 11:00 a.m. – 1:00 p.m. – Hospice of Siouxland

Pancake Breakfast – November 13<sup>th</sup> – 8:00 – 10:00 a.m. – Sergeant Bluff American Legion

Vet Net Event – November 14<sup>th</sup> – 4:00 – 8:00 p.m. – Elks Lodge

Spring School – April 15<sup>th</sup> – 17<sup>th</sup> – Stoney Creek, Johnston, IA (Kuhlmann & Robinson)

NAVSCO 2025 Annual Conference – July 13<sup>th</sup> – 18<sup>th</sup> – Louisville, KY (Kuhlmann & Robinson)

NAVSCO 2026 Annual Conference – May 30<sup>th</sup> – June 5<sup>th</sup> – Reno, NV (Downs & Robinson)

Adjourned at 5:24 p.m. - Motion Clayton, Second Mansfield, passed 5-0.

Next Meeting – November 6<sup>th</sup> – 4:45 p.m.