

*WOODBURY COUNTY*  
**COMMISSION OF VETERAN AFFAIRS**

*Agenda*  
*September 4<sup>th</sup>, 2024*  
*4:45 PM*

Open Meeting

**Consent Agenda**

Items 1 through 2 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

1. Approve July 3<sup>rd</sup>, 2024, Meeting Minutes as e-mailed.
2. Claim #1 – Veteran #1244 – Waterbury Funeral Service, \$1,300.00.
3. Claim #2 – Veteran #1208 – Nelson Berger Northside Chapel, \$1,300.00 & Logan Park Cemetery, \$240.00.
4. Approve Period 3 Claims. Total Presented for approval today: \$5,594.30.

**End of Consent Agenda**

Commissioner Discussion –

Pierson & Smithland Town Hall – Report

Woodbury County Fair

Outreach

DAV Driver Dinner

**GOOD & WELFARE**

County Health Fair – October 2<sup>nd</sup> – 10:00 – 2:00 p.m. – 1<sup>st</sup> Floor, Woodbury County Courthouse.

Fall School, Commissioners – October 14<sup>th</sup> (Mansfield)

Fall School – October 15<sup>th</sup> – 17<sup>th</sup> (Downs & Robinson)

Veterans Day Program – November 11<sup>th</sup> – 11:00 a.m. – Woodbury County Rotunda

Pancake Breakfast – November 13<sup>th</sup> – 8:00 – 10:00 a.m. – Sergeant Bluff American Legion

Spring School – April 15<sup>th</sup> – 17<sup>th</sup> – Stoney Creek, Johnston, IA

NAVSCO 2025 Annual Conference – July 13<sup>th</sup> – 18<sup>th</sup> – Louisville, KY

NAVSCO 2026 Annual Conference – May 30<sup>th</sup> – June 5<sup>th</sup> – Reno, NV

Next Meeting – October 2<sup>nd</sup> – 4:45 p.m.