# Woodbury County Law Enforcement Center Authority

# Agenda

### May 6, 2020 11:00 am

Woodbury County Courthouse, First Floor Boardroom

### 11:00 a.m. Call Meeting to Order

- 1. Approval of the agenda
- 3. Approval of the minutes of the March 31, 2020 meeting
- 4. Approval of contracting with a Project Manager/Owners Representative
- 5. Report on various ongoing issues Dennis Butler
- 6. Commissioners concerns

#### ADJOURNMENT