Woodbury County Law Enforcement Center Authority

Agenda

March 31, 2020 12:00 pm

Woodbury County Courthouse, First Floor Boardroom

12:00 p.m. Call Meeting to Order

- 1. Approval of the agenda
- 3. Approval of the minutes of the March 16, 2020 meeting
- 4. Approval of contract with Goldberg Group Architects, PC
- 5. Report on bonding Dennis Butler
- 6. Report on insurance carrier Ron Wieck
- 7. Commissioners concerns

ADJOURNMENT