# *A G E N D A*

## WOODBURY COUNTY BOARD OF SUPERVISORS

## TUESDAY, AUGUST 26, 2014

### *ITEMS OF BUSINESS*

**10:00 a.m.** 1. Call Meeting to Order, Approval of Minutes of the August 19, 2014, Meeting

**10:01 a.m.** 2. Discussion and Approval of Claims

**10:03 a.m.** 3. Human Resources – Ed Gilliland
   a. Approval of Memorandum of Personnel Transactions
   b. Woodbury County Courthouse Safety & Security Policy for Discussion and Action
   c. Woodbury County Courthouse Safety & Security Use of Force Policy for Discussion & Action

**10:10 a.m.** 4. Emergency Services – Gary Brown
   Re: Discussion and Action Concerning SPI Supplemental Funding for FY 2015

**10:15 a.m.** (Set time) 5. Board Administration/Public Bidder – Karen James
   a. Public Hearing and Sale of Property Parcel #036600 (aka 1011 1/2 Jennings Street)
   b. Approval of Resolution for Notice of Property Sale Parcel #004755
   c. Approval of Resolution for Notice of Property Sale Parcel #004740
   d. Approval of Resolution for Tax Suspension for D. E.

**10:18 a.m.** 6. Approval of Resolution for Tax Abatement for Crittenton Center

**10:19 a.m.** 7. Building Service – Mark Elgert
   Re: Discussion and Decision on Awarding of Bids for Fire Alarms

**10:22 a.m.** 8. Secondary Roads – Mark Nahra
   a. Consider Approval of Underground Utility Permit for Woodbury County REC
   b. Consider Approval of Underground Utility Permit for Nustar Pipeline

**10:25 a.m.** 9. Hearing of any Individual/Group to Make a Presentation of Item(s) Not On the Agenda And Supervisors' Concerns

**10:30 a.m.** 10. Closed Session {Iowa Code Section 21.5(1)(j)}

## ADJOURNMENT

*Subject to Additions/Deletions*

*A G E N D A*

# WOODBURY COUNTY BOARD OF SUPERVISORS

# TUESDAY, AUGUST 26, 2014

## CALENDAR OF EVENTS

| | | |
|---|---|---|
| **MONDAY, AUG. 25** | **6:00 p.m.** | Zoning Commission Meeting, Board of Supervisors' Chambers |
| | **7:30 p.m.** | Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Moville |
| **MONDAY, SEPT. 1** | **6:00 p.m.** | Board of Adjustment meeting, Board of Supervisors' Chambers |
| **TUESDAY, SEPT. 2** | **4:00 p.m.** | Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave. |
| **WEDNESDAY, SEPT. 3** | **12:00 noon** | District Board of Health Meeting, 1014 Nebraska St. |
| **THURSDAY, SEPT. 4** | **5:00 p.m.** | Conservation Board Meeting, Snyder Bend Park |
| **TUESDAY, SEPT. 9** | **10:00 a.m.** | Senior Center Board of Directors Meeting, 313 Cook Street |
| **WEDNESDAY, SEPT. 10** | **8:05 a.m.** | Woodbury County Information Communication Commission, Board of Supervisors' Chambers |
| | **6:00 p.m.** | Woodbury County Solid Waste Agency (Sanitary Landfill) Executive Committee Meeting, Public Safety Center, Climbing Hill |
| | **7:30 p.m.** | 911 Service Board Meeting, Public Safety Center, Climbing Hill |
| | **8:00 p.m.** | County's Mayor Association Meeting, Public Safety Center, Climbing Hill |
| **THURSDAY, SEPT. 11** | **7:00 p.m.** | Siouxland Mental Health Center, Board Meeting, 625 Court Street |
| | **12:00 p.m.** | SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa |
| **TUESDAY, SEPT. 16** | **4:30 p.m.** | Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue |
| **WEDNESDAY, SEPT. 17** | **12:00 noon** | Siouxland Economic Development Corporation Meeting, Marina Inn |
| **THURSDAY, SEPT. 18** | **11:00 a.m.** | Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa |

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

**AUGUST 19, 2014 — THIRTYFOURTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, August 19, 2014 at 10:00 a.m. Board members present were Clausen, Smith, Boykin, Monson, and Tripp. Staff members present were Karen James, Board Administrative Coordinator, Dennis Butler, Finance/Operations Controller, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order.

   Motion by Clausen second by Monson to approve the minutes of the 08/12/2014 Board meeting. Carried 4-0; Tripp abstained. Copy filed.

2. Motion by Tripp second by Monson to approve the County's claims totaling $617,501.55. Carried 4-0; Boykin abstained. Copy filed.

3a. Motion by Smith second by Tripp to approve the reclassification of Cornelia Venable-Ridley, Asst. County Attorney, County Attorney Dept., effective 08/26/14, $55,714/year, 5%=$2,677/year. Per AFSCME Asst. Co. Attorney Contract agreement, from Step 1 to Step 2. Carried 5-0. Copy filed.

3b. Presentation and discussion of bids for Courthouse Safety and Security Cameras for awarding of bid. The bids are as follows:

| | |
|---|---|
| Electronic Engineering failed to follow the instruction in the RFQ | |
| TSI | $32,991 |
| Quality | $16,028.50 w/3 year warranty |
| Electric Innovations | $11,542.08 w/3 year warranty |

Copy filed.

Motion by Monson second by Tripp to award the contract to Electronic Innovations for $11,542.08. Carried 5-0.

Motion by Tripp second by Clausen to approve the additional years of warranty coverage for the 4th and 5th year for $2,300.00. Carried 5-0.

4. The Board discussed the staffing of nurses in the jail with Sheriff Dave Drew and representatives of Mercy Medical Business Services. Copy filed.

5a. A public hearing was held at 10:15 a.m. for the sale of property parcel #004755 (117 Sioux St., Unit A).

Then the Chairperson called on anyone wishing to be heard.

Motion by Tripp second by Monson to close the public hearing. Carried 5-0.

There were no bids offered for the purchase of this parcel.

5b. A public hearing was held at 10:17 a.m. for the sale of property parcel #004740 (117 Sioux St., Unit B).

Then the Chairperson called on anyone wishing to be heard.

Motion by Clausen second by Tripp to close the public hearing. Carried 5-0.

There were no bids offered for the purchase of this parcel.

5c. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #623925, 108 4th Ave, Sioux City. Carried 5-0.

**RESOLUTION #12,046**

**NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot 4 in Block 16 Day's First Addition to the City of Oto, Woodbury County, Iowa (108 4th Ave)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **2nd Day of September, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.

2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **2nd Day of September, 2014,** immediately following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of $217.00** plus recording fees.

Dated this 19th Day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

5d. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #624945, Oto. Carried 5-0.

**RESOLUTION #12,047**
**NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Aud 1st Plat N ½ of S ½ of Lot 17, City of Oto, Woodbury County, Iowa (see legal description)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **2nd Day of September, 2014 at 10:17 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.

2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **2nd Day of September, 2014,** immediately following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of $187.00** plus recording fees.

Dated this 19th Day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

6. Motion by Monson second by Tripp to approve and receive for signatures a Resolution thanking and commending Kevin West for his years of services to Woodbury County. Carried 5-0.

**RESOLUTION #12,048**
**RESOLUTION THANKING AND COMMENDING**
***KEVIN WEST***
**FOR HIS SERVICE TO WOODBURY COUNTY**

**WHEREAS,** Kevin West has capably served Woodbury County as an employee of the Woodbury County Sheriff's Department for 26 years from May 17, 1988 to August 29, 2014; and

**WHEREAS,** the service given by Kevin West as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA** that the undersigned members of this Board thanks and commends Kevin West for his years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, Kevin West.

**BE IT SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Smith second by Tripp to approve and receive for signatures a Resolution thanking and commending Ronald Uhl for his years of services to Woodbury County. Carried 5-0.

**RESOLUTION #12,049**
**RESOLUTION THANKING AND COMMENDING**
***RONALD UHL***
**FOR HIS SERVICE TO WOODBURY COUNTY**

**WHEREAS,** Ronald Uhl has capably served Woodbury County as an employee of the Woodbury County Secondary Roads Department for 25 years from August 1, 1989 to September 5, 2014; and

**WHEREAS,** the service given by Ronald Uhl as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA** that the undersigned members of this Board thanks and commends Ronald Uhl for his years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, Ronald Uhl.

**BE IT SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7a. Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Julie Ann Sandau, for mobile home that was destroyed by fire, parcel #894432131918, taxes for 2014-15, total $10.00. Carried 5-0.

**WOODBURY COUNTY, IOWA**

**RESOLUTION #12,050**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Julie Ann Sandau is the titleholder of a mobile home on leased land Parcel #894432131918 located in Woodbury County, Iowa and legally described as follows:

Parcel #894432131918

MOVILLE CITY OF B/LL LOC ON P#622995 UNPLATTED LANDS 689 ' E & W X 230' N & S S OF BLK 3 HALLS A DDN 32-89-44

**WHEREAS**, the above-stated property has taxes payable Including special assessments and the parcel is owned by Julie Ann Sandau, and

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7b. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for United States of America, Drainage ditch tax on lease land parcel #874721100001, Drainage taxes for 2014-15, total $60.68. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,051**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, United States of America is the titleholder of a drainage ditch tax on leased land Parcel #874721100001 located in Woodbury County, Iowa and legally described as follows:

Parcel #874721100001

LIBERTY TOWNSHIP IRREG STRIP ON NW NE NW 21-87-47 AND IRR EG STRI P ON NORTH N W NW 21-87 – 47

**WHEREAS**, the above-stated property has taxes payable Including special assessments and the parcel is owned by United States of America, and

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7c. Motion by Smith second by Clausen to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Nome Chandy, for mobile home that is no longer being assessed, parcel #884730301902, taxes for 2014-15, total $20.00. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,052**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS,** Nome Chandy is the titleholder of a mobile home on leased land Parcel #884730301902, located in Woodbury County, Iowa and legally described as follows:

Parcel #884730301902

Sergeant Bluff City B/LL Lot 205 Loc. On P 641374 Rail Addn. Lots 2 & 3 Estates West MH Park

**WHEREAS,** the above-stated property has taxes payable Including special assessments and the parcel is owned by Nome Chandy, and

**WHEREAS,** these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS,** the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED,** that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7d. Motion by Clausen second by Tripp to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Jerry Davenport, for mobile home that has been removed, parcel #864529431913, taxes for 2014-15, total $4.00. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,053**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS,** Jerry Davenport is the titleholder of real estate #864529431913, located in Woodbury County, Iowa and legally described as follows:

Parcel #864529431913

Aud Plat 28 & 29-86 MH Lot 7 Of Lot 6 Of The Replat Of Outlot 5

**WHEREAS,** the above-stated property has taxes payable Including special assessments and the parcel is owned by Jerry Davenport, and

**WHEREAS,** these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS,** the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED,** that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7e. Motion by Monson second by Smith to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Kelvin Arthur & Jana Marie Martens, mobile home removed to Harrison County, parcel #894407200902, taxes for 2014-15, total $152.00. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,054**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Kelvin Arthur & Jana Marie Martens is the titleholder of a mobile home on leased land Parcel #894407200902, located in Woodbury County, Iowa and legally described as follows:

Parcel #894407200902

Arlington Township NE NE 7-89-44 Mobile Home B/LL

**WHEREAS**, the above-stated property has taxes payable Including special assessments and the parcel is owned by Kelvin Arthur & Jana Marie Martens, and

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7f. Motion by Tripp second by Monson to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for 3M National Advance Co., billboard that is no longer assessed, parcel #894634400901, taxes for 2013-14 and 2014-15, total $74.00 plus interest. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,055**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, 3M National Adv. Co. B/LL is the titleholder of a billboard on leased land Parcel #894634400901, located in Woodbury County, Iowa and legally described as follows:

Parcel #894634400901

Concord Township B/LL Billboards

**WHEREAS**, the above-stated property has taxes payable Including special assessments and the parcel is owned by 3M National Adv. Co. B/LL, and

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

7g. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Wayne Hamman, grain bin that has been removed and no longer assessed, parcel #864231200901, taxes for 2014-15, total $32.00. Carried 5-0.

**WOODBURY COUNTY, IOWA**
**RESOLUTION #12,056**
**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Wayne Hamman is the titleholder of a grain bin on leased land Parcel #864231200901, located in Woodbury County, Iowa and legally described as follows:

Parcel #864231200901

Liston Township NW NE 31-86-42 B/LL

**WHEREAS**, the above-stated property has taxes payable Including special assessments and the parcel is owned by Wayne Hamman, and

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 19th day of August, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

8. Motion by Clausen second by Monson to refer prices on fire alarms to the Building Services Director for review and recommendation. Carried 5-0. Copy filed.

9a. Motion by Smith second by Monson to approve and authorize the Chairperson to sign a Resolution accepting Re-Plat of Lot 2 of Koch Addition (A Minor Subdivision) GIS Parcel #874704200003 into Woodbury County. Carried 5-0.

**BOARD OF SUPERVISORS RESOLUTION**
**RESOLUTION #12,057**
**RESOLUTION ACCEPTING RE-PLAT OF LOT 2 OF**
**KOCH ADDITION (A MINOR SUBDIVITION) TO**
**WOODBURY COUNTY, IOWA**

WHERAS, THE OWNERS AND PROPRIETORS DID ON THE 24TH DAY OF JUNE, 2014, FILE WITH THE WOODBURY ZONING COMMISSION A CERTAIN MINOR SUBDIVISION PLAT DESIGNATED AS A RE-PLAT OF LOT 2 OF KOCH ADDITION, TRACTS 2A AND 2B, A MINOR SUBDIVISION, AN ADDITION TO WOODBURY COUNTY, IOWA; AND

WHERAS, IT APPEARS THAT SAID PLAY CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY COUNT, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND

WHERAS, THE ZONING COMMISION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

NOW THEREFRE, BE, AND IT IS HEREBY RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTRY, STATE OF IOWA, THAT THE FINAL PLAT OF A RE-PLAT OF LOT 2 OF KOCH ADDITION, TRACTS 2A AND 2B, A MINOR SUBDIVISION, WOODBURY COUNTRY, IOWA, BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRMAN AND SECRETARY OF THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNER AND PROPRIETOR A CERTIFIED COPY OF THIS RESOLUTION AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 19TH DAY OF AUGUST, 2014.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

9b. Motion by Clausen second by Tripp to receive for consideration the final platting for Fauth Addition, A Minor Subdivision, GIS Parcel #894534400006, and to refer to the Zoning Commission for public hearing and recommendation. Carried 5-0.

10. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign an Underground Utility Permit for Schaller Telephone Company. Carried 5-0. Copy filed.

11. The Chairperson asked if there were any individuals or groups wishing to make a presentation of items not on the agenda, or Supervisors concerns.

There was a discussion of overtime expenses with the Sheriff for high profile murder courses.

12. Motion by Tripp second by Monson to go into closed session per Iowa Code Section 21.5(1)(a). Carried 5-0 on a roll-call vote.

Motion by Clausen second by Tripp to go out of closed session per Iowa Code Section 21.5(1)(a). Carried 5-0 on a roll-call vote.

The Board adjourned the regular meeting until August 26, 2014.

# HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

**DATE: August 26, 2014**

*** PERSONNEL ACTION CODE:**

A- Appointment
T - Transfer
P - Promotion
D - Demotion
R-Reclassification
E- End of Probation
S - Separation
O - Other

## TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME | DEPARTMENT | EFFECTIVE DATE | JOB TITLE | SALARY REQUESTED | % INCREASE | * | REMARKS |
|---|---|---|---|---|---|---|---|
| Jernberg, Kyle | Human Resources | 8-27-14 | P/T Courthouse Safety & Security Officer | $14.96/hour | | A | Job Vacancy Posted 6-4-14. Entry Level Salary: $14.96-$16.43/hour |
| Johnston, Forrest | Secondary Roads | 8-27-14 | District Foreman | $59,892/year | | P | Job Vacancy Posted 8-6-14. Entry Level Salary: $56,029-$59,892/year. |
| Gardner, April | Juvenile Detention | 9-04-14 | P/T Youth Worker | $17.86/hour | 3.8%=$.67/ hour | R | Per AFSCME Juvenile Detention Contract agreement, from Grade 1/ Step 1 to Grade 1/Step 2. |
| Scarlett, Donald | Juvenile Detention | 9-08-14 | Youth Worker | $24.32/hour | 6.5%=$1.49/ hour | R | Per AFSCME Juvenile Detention Contract agreement, from Grade 1/ Step 5 to Grade 1/Step 6. |
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**APPROVED BY BOARD DATE:** _____

**GLORIA MOLLET, ASST. DIRECTOR** Gloria Mollet

# WOODBURY COUNTY
# HUMAN RESOURCES DEPARTMENT

## MEMORANDUM

**TO:** **Board of Supervisors**

**FROM:** **Ed Gilliland, Director of Human Resources**
**Gloria Mollet, Assistant Director of Human Resources**
gmollet

**RE:** **Courthouse Safety and Security Polices**

**DATE:** **August 21, 2014**

Woodbury County Human Resources is asking for discussion and action on the Woodbury County Courthouse Security Policy.

Woodbury County Human Resources is asking for discussion and action on the Woodbury County Courthouse Use of Force Policy.

Thank you.

# WOODBURY COUNTY COURTHOUSE SAFETY AND SECURITY POLICY

As adopted by Resolution on August 26, 2014

## I. Policy:

All individuals entering the Woodbury County Courthouse shall be subject to this Safety and Security policy at all times.

All individuals entering the Woodbury County Courthouse during public hours shall be subject to Safety and Security screening by the Woodbury County Courthouse Safety and Security Team using a combination of walk-through, handheld, and package screening devices. Firearms, knives and personal protection devices are prohibited in the Courthouse subject to the provisions of Section IV of this policy.

The Woodbury County Board of Supervisors seeks to establish an appropriate level of Safety and Security that minimizes the opportunity for physical violence and/or injury to employees, the public, and anyone conducting business in the Woodbury County Courthouse. Responsibility for implementing and enforcing this Safety and Security policy falls under the guidance of the Woodbury County Board of Supervisors pursuant to Iowa Code §§ 331.502(1) and 602.1303.

Woodbury County does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. For information on accessibility and to request reasonable accommodations at least three (3) days in advance, please contact the Woodbury County Board of Supervisors 712-279-6525 or Woodbury County Human Resources at 712-279-6480.

## II. Scope:

If not otherwise specified in this policy, the Woodbury County Courthouse Safety and Security Team shall establish screening procedures that balance the need for Safety and Security with the productivity and functional needs of maintenance workers and employees of contractors/businesses hired by Woodbury County or the Judicial Branch to conduct work in the building. The Board Chairman (or their designated representative if he or she is not available or so elects) shall mediate any dispute regarding required access that may occur between a department head or elected official and the Courthouse Safety and Security Team.

All persons entering the Woodbury County Courthouse are subject to Safety and Security screening including elected officials, judges, and employees of said. The only exception would be duly authorized and sworn officers with proper identification who are responding to a disturbance, request for assistance, or other urgent professionally related matter. All persons in the Courthouse may be subject to additional unannounced searches with probable cause at any time as determined by the Woodbury County Courthouse Safety and Security Team or at the direction of the Chief Judge of the Third Judicial District of Iowa.

Access to the Woodbury County Courthouse during non-public hours and within the Courthouse shall at all times be controlled by an access control system.

## III. Entrances:

A. North Door Access:

1. The North Door entrance shall be staffed as a Security screening entrance by Woodbury County Courthouse Safety and Security Team. The entrance shall be open to the general public from 8:00 am until 4:30 pm and at all times court is in session, Monday through Friday (except legal holidays common to both County and Judicial Branch employees).
2. The Safety and Security Team will be in place from 7:00 am until 5:00 pm to screen for employees and shall be available as needed for meetings and special events held in the Courthouse outside those hours.
3. The North Door entrance shall be designated as the entrance that is accessible to persons with disabilities and for deliveries to the Courthouse.

B. West Door Access:

The West Entrance is an emergency egress only with alarms.

C. East Access (Supervisors' Chambers and Freight Access):

The east entrances are emergency egress only and shall only be used as an entrance as necessary for proper building function as approved by the Woodbury County Courthouse Safety and Security Team.

D. The Northeast Door Access:

The northeast entrance is an emergency egress only with alarms and shall only be used as an entrance as necessary for proper building function as approved by the Woodbury County Courthouse Safety and Security Team.

E. Cameras will be placed to monitor and record entrance and exit activity at all times.

## IV. Weapons:

A. Firearms, Knives, and Other Weapons:

1. Any unauthorized person who is attempting to enter the Courthouse with a firearm, explosive device, offensive weapon, knife of any size, electronic control device, or other dangerous weapon shall be denied access and may be subject to arrest or detainment for arrest.

   Under no circumstance shall said person be allowed entry with the weapon remaining in their possession.
2. Court Security Deputies and Deputies escorting inmates to court shall be authorized to carry weapons in the Courthouse.
3. The Sheriff and his Deputies shall be allowed in while on official duty and on a priority basis when responding to a call for assistance in the courthouse.
4. Courthouse Safety and Security personnel shall be authorized to carry firearms and other weapons (provided they are certified in the use thereof) as approved by the Woodbury County Board of Supervisors.
5. Uniformed law enforcement personnel or law enforcement personnel with valid official identification displaying their photograph shall be authorized to carry weapons in the Courthouse.
   a. Judges may set additional restrictions governing the possession of weapons by law enforcement personnel within a courtroom.
   b. Law enforcement personnel involved as a party in a civil proceeding which is not related to his/her employment as a peace officer shall be subject to the restrictions as outlined in subsections (1) and (2) above.

With prior approval, the provisions of this section may be waived to allow reasonable accommodation for the lawful activities of participants in judicial matters, e.g., court exhibits. Authorization to bring items restricted by this policy into the Courthouse shall be evaluated and granted/denied on a case-by-case basis by the Woodbury County Courthouse Safety and Security Team. The Courthouse Safety and Security Team shall establish a procedure to accommodate such requests and the safe handling of restricted items while within the Courthouse.

## V. Personal Electronic Devices:

New technologies have facilitated legal research as well as case preparation and presentation. They have also dramatically changed the means and expectations, which people have, in communicating with one another. Many people routinely carry some form of cell phone, smartphone, personal digital assistant, tablet, laptop, or other similar portable wireless communications or computing device (hereinafter collectively referred to as "Personal Electronic Devices"). To maintain the decorum of court proceedings, ensure a fair trial, and protect the rights and safety of court participants in this rapidly changing environment, it is important that courts place appropriate limits on the use of Personal Electronic Devices.

A. Within the Courthouse (Outside Courtrooms):

1. Any person may bring a Personal Electronic Device, subject to inspection and security screening, into the Courthouse.
2. If the Personal Electronic Device contains a phone function, its ring function shall be turned off at all times within the Courthouse. Telephone conversations are permitted but shall not interfere with the efficient functioning of the courts or County offices.
3. Persons inside the Courthouse may use a Personal Electronic Device but only if the Personal Electronic Device is operated in a manner that is unobtrusive and does not interfere with the integrity, dignity, and decorum of the Courthouse or the efficient operation of court business.
4. No person shall use a Personal Electronic Device to communicate with any courtroom participant at any time during the course of any proceedings. A "courtroom participant" includes an attorney, litigant, witness, or juror, who is present in the courtroom as part of the conduct of any proceedings.
5. No person shall use a Personal Electronic Device to photograph or otherwise communicate identifying information regarding jurors or witnesses. In addition to any penalties described below, violation of this subsection may result in criminal prosecution.

B. Woodbury County Courthouse Safety and Security Detail shall not substitute or interfere with the Courtroom Security provided by the Sheriff per Iowa Code Section 331.653(4).

C. Woodbury County Courthouse Safety and Security shall work in harmony with those employed by the Sheriff to ensure that all people are safe and secure.

D. Visitors and employees must be aware that within the Courtroom:

1. Unauthorized persons must turn off all Personal Electronic Devices before entering a courtroom.
2. Courtroom participants, as defined in above subsection A (5), excluding jurors, shall be authorized to use Personal Electronic Devices. However, if the Personal Electronic Device contains a phone function, its ring function shall be turned off at all times within the courtroom. No telephone conversations are permitted within the courtroom, unless specifically authorized by the presiding judge.

E. Media Coverage:

The Expanded Media Coverage rules found in Chapter 25 of the Iowa Court Rules shall apply to all persons entering the Courthouse. A copy of the full rules may be found at https://www.legis.iowa.gov/IowaLaw/CourtRules.aspx.

Unless otherwise specified in the Iowa Court Rules, members of the media seeking to use Personal Electronic Devices within a courtroom shall submit such requests to the Regional Media Coordinator. All media will need to submit to the screening process upon entry to the Courthouse and check in with Court Administration.

F. Violation:

Persons violating this section may have the use of their Personal Electronic Device restricted, including, but not limited to, being asked to move to another location or having their Personal Electronic Device confiscated. Persons in violation of this section shall also forfeit the privilege of bringing a Personal Electronic Device into the Courthouse or courtroom for the remainder of the proceedings for that particular case. Furthermore, persons in violation of the section may be held in contempt, which could result in a fine or jail time being levied. Finally, the court, in its discretion, may order that any audio recording, photographs, video, or communication made in violation of these rules be destroyed.

## VI. Deliveries:

Delivery personnel and packages shall be subject to Safety and Security screening. Delivery vehicles shall be parked in a regular marked parking space. Delivery vehicles too large to fit in a regular marked parking space shall be directed by Courthouse Safety and Security personnel as to where they should park. **No delivery vehicles shall be allowed to park directly in front of any entrance. All delivery persons and their deliveries are subject to search and shall only enter with approval and guidance of the Woodbury County Safety and Security Detail. Deliveries shall be scheduled at other than peak entry times.**

## VII. Public and After-Hours Use:

Use of the Courthouse by any entity or organization shall be governed by the Woodbury County Building Use Policy. All persons entering after hours shall enter through the North Door Main Entrance and shall check in. All off hour entry and exit will be monitored and reviewed by Safety and Security.

A RESOLUTION ESTABLISHING THE WOODBURY COUNTY COURTHOUSE SAFETY AND SECURITY POLICY
RESOLUTION #_____

WHEREAS, the Woodbury County Board of Supervisors is charged with the duty to act in the best interests of the citizens of Woodbury County;

WHEREAS, Iowa Code § 331.301(1) authorizes the Board to "exercise any power and perform any function it deems appropriate to protect and preserve the rights, privileges, and property of the county or of its residents, and to preserve and improve the peace, safety, health, welfare, comfort, and convenience of its residents";

WHEREAS, Woodbury County policies and the county employee handbook provide for the safety of Woodbury County employees;

WHEREAS, the Woodbury County Board of Supervisors directs the "general custody and control" of the courthouse" (See Iowa Code § 331.502(1)) and provides for the courthouse physical facilities and its operational funding (See Iowa Code § 602.1303);

WHEREAS, the Woodbury County Board of Supervisors has determined that establishing a Woodbury County Courthouse Safety and Security Policy would promote the aforementioned interests;

THEREFORE, BE IT RESOLVED:

1. The Woodbury County Board of Supervisors hereby approves and adopts the Woodbury County Courthouse Safety and Security Policy attached hereto and by this reference incorporated herein.

2. The provision of Resolution #10,795 that applies it to the Woodbury County Courthouse is hereby repealed. Resolution #10,795 shall otherwise remain in force and effect.

3. Notices shall be posted in the entryways of the Woodbury County Courthouse to advise members of the public of the existence of the Safety and Security Policy.

Dated this _____ day of _____, 2014.

_____
Chair, Woodbury County Board of Supervisors

ATTEST:

_____
County Auditor

WOODBURY COUNTY COURTHOUSE SECURITY

USE OF FORCE POLICY

Individual circumstances will govern the appropriate order, combination(s) and level(s) of force to be applied to any given situation. However, a security officer should only use force which the officer reasonably believes is necessary under the circumstances. The following continuum generally describes the types of force employed by Woodbury County Courthouse security officers.

1. Verbal persuasion
2. Verbal command
3. Soft hands
4. Hard hands used in a manner designed for greatest likelihood of compliance with least likelihood of injury
5. ASP baton
6. Lethal force
   A. Security personnel are authorized to use deadly force to protect the officer or others from what is objectively and reasonably believed to be an imminent threat of death or serious bodily harm.

Under unique circumstances it may be necessary and appropriate to consider other methods or instruments of force, but only when the officer reasonably believes they are necessary to protect the individual, the officer, or other(s) from injury or harm.

Disengagement is also an option which may be considered depending on the circumstances.

The following factors provide a framework for a Woodbury County Courthouse security officer's assessment of whether use of force is necessary and for determining the level(s) and order of force to apply to a given situation.

1. The nature and scope of the acts or offense.
2. Whether the individual poses an immediate risk to self, the officer or other individuals in the building.
3. The size, weight, and apparent physical ability of the individual.
4. The level of the individual's resistance.
5. Whether the individual is armed.
6. Whether the use of force would pose an unnecessary risk to the officer, or others(s).
7. Whether local law enforcement officials are present, on the way, or in the vicinity.

All incidents involving the use of force by security personnel will be documented and reported to the security supervisor.

Approved August 26, 2014.

_____

Chairman, Woodbury County Board of Supervisors

WOODBURY COUNTY
EMERGENCY MANAGEMENT AND EMERGENCY SERVICES

121 Deer Run Trail/Climbing Hill, IA 51015/712-876-2212

**Memo**

**Date:** 8/21/2014

**To:** Woodbury County Board of Supervisors

**From:** Gary Brown, Director

**Subject:** Siouxland Paramedics & Emergency Medical Task Force

The City of Sioux City has a contract with Siouxland Paramedics to provide emergency medical services. Within that contract is a provision which allows Siouxland Paramedics to request a subsidy up to $180,000 from the City of Sioux City. This funding subsidizes the operational budget for the services they provide.

The City of Sioux City has requested Woodbury County's cooperation and financial assistance with the funding of this year's subsidy for Siouxland Paramedics. The requested amount would not exceed $35,000.

Woodbury County's Emergency Medical Service Providers use Siouxland Paramedics several times each month to assist with the care of critically sick or injured residents of Woodbury County. Last fiscal year we requested Siouxland Paramedics assistance 88 times.

I am recommending:

The Woodbury County Board of Supervisors to approve the request from the City of Sioux City.

Also, the Board of Supervisors request that Woodbury County have representation on the Siouxland Paramedic Board.

In addition, I am requesting the Woodbury County Board of Supervisors support the establishment of an Emergency Medical Task Force to bring forward a long range plan for providing emergency medical services in Woodbury County.

I will be present at your meeting to further discuss these requests and answer any questions you may have.

| Iowa | | | | |
|---|---|---|---|---|
| County | Request for Siouxland Paramedics | % | Listed as Agency Requesting | Times Siouxland was requested |
| Buena Vista County | 1 | 1% | Storm Lake | 1 |
| Cherokee County | 1 | 1% | Cherokee | 1 |
| Monona County | 14 | 3% | Mapleton | 14 |
| O'Brien County | 1 | 1% | Sheldon | 1 |
| Plymouth County | 83 | 23% | Akron | 38 |
| | | | Hinton | 12 |
| | | | Kingsley | 31 |
| | | | Merrill | 2 |
| Sioux County | 1 | 1% | Hawarden | 1 |
| Woodbury County | 88 | 24% | Anthon | 6 |
| | | | Cushing | 2 |
| | | | Correctionville | 12 |
| | | | Danbury | 2 |
| | | | Hornick | 1 |
| | | | Lawton | 6 |
| | | | Moville | 8 |
| | | | Oto | 5 |
| | | | Pierson | 8 |
| | | | Salix | 6 |
| | | | Sergeant Bluff | 16 |
| | | | Sloan | 16 |
| **Total Calls** | **189** | | | **189** |

| Nebraska | | | | |
|---|---|---|---|---|
| County | Request for Siouxland Paramedics | % | Listed as Agencies Requesting | Times Siouxland was requested |
| Dakota County | 127 | 36% | Dakota City | 15 |
| | | | Homer | 13 |
| | | | Hubbard | 1 |
| | | | South Sioux City | 98 |
| Dixon County | 21 | 5% | Allen | 6 |
| | | | Newcastle | 1 |
| | | | Ponca | 11 |
| | | | Wakefield | 2 |
| | | | Dakota County | 1 |
| Wayne County | 2 | 1% | Wayne | 2 |
| Thurston County | 6 | 2% | Macy | 1 |
| | | | Winnebago | 5 |
| **Total Calls** | **156** | | | **156** |

| South Dakota | | | | |
|---|---|---|---|---|
| County | Request for Siouxland Paramedics | % | Listed as Agency Requesting | Times Siouxland was requested |
| Clay County | 1 | 1% | Vermillion | 1 |
| Union County | 18 | 5% | Elk Point | 6 |
| | | | Jefferson | 11 |
| | | | North Sioux City | 1 |
| **Total Calls** | **19** | | | **19** |

The information was provided by Woodbury County Communications Center

**The time frame for these calls were from 7/1/2013 through 6/30/2014

**There were a total of 364 calls for this time frame

# RESOLUTION # 12,044

## NOTICE OF PROPERTY SALE

**Parcel #036600**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**N 5 feet W 58 feet Lot 8 Block 120 W 58 feet Lot 9 Block 120 Sioux City East Addition, in the County of Woodbury and State of Iowa (1011 ½ Jennings Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **26th Day of August, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.

2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **26th Day of August, 2014**, immediately following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of $595.00** plus recording fees.

4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 12th Day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

George W. Boykin, Chairman

# REQUEST FOR MINIMUM BID

Name: Duane Meyer Date: 1/16/13

Address: 509 9th St. S.C. 51101 Phone: 259-0498

Address or approximate address/location of property interested in:

1011 1/2 Jennings St.

GIS # 894728210011

*This portion to be completed by Board Administration *

Legal Description:

N. 5 ft W. 58 ft. Lot 8, Block 120, W 58 ft Lot 9, Block 120 Sioux East Addition County of Woodbury and the State of Iowa

Tax Sale #/Date: # 1171 6/19/06 Parcel # 035600

Tax Deeded to Woodbury County on: 7/31/2014

Current Assessed Value: Land $4,900- Building Ø Total $4,900-

Approximate Delinquent Real Estate Taxes: $3,233-

Approximate Delinquent Special Assessment Taxes: $1,058-

*Cost of Services: $95-

Inspection to: Larry Clausen Date: 1/17/13

Minimum Bid Set by Supervisor: $500-

Date and Time Set for Auction:

* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

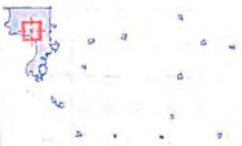
(MinBidReq/MSWord)

# Woodbury County, IA / Sioux City

beacon™

Date Created: 1/16/2013

Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Sections

Residential Sales

- 2010
- 2011
- 2012
- Parcels

| | | | | | |
|---|---|---|---|---|---|
| **Parcel ID** | 894728210011 | **Alternate ID** | 036600 | **Owner Address** | ASH INVESTMENTS<br>% ANDERSON ROGER<br>3601 DODGE ST<br>OMAHA, NE 68131-3206 |
| **Sec/Twp/Rng** | 0-0-0 | **Class** | C | | |
| **Property Address** | 1011 1/2 JENNINGS ST<br>SIOUX CITY | **Acreage** | n/a | | |

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** SIOUX CITY EAST
N 5 FT W 58 FT LOT 8
BLK 120 W 58 FT LOT
9 BLK 120

(Note: Not to be used on legal documents)

Last Data Upload: 1/16/2013 4:23:55 AM

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# Woodbury County, IA / Sioux City

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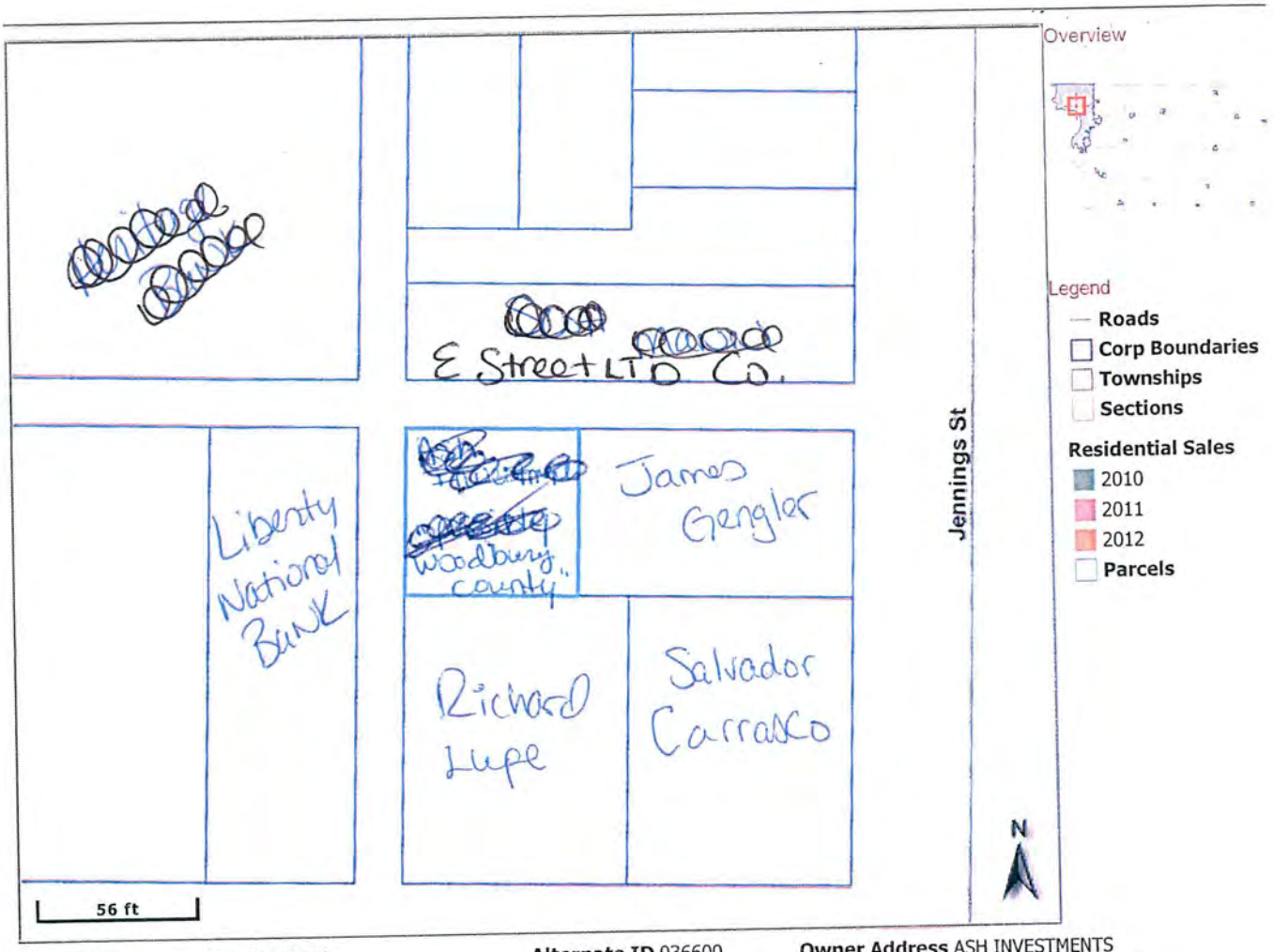
Date Created: 1/16/2013




| | | | | | |
|---|---|---|---|---|---|
| **Parcel ID** | 894728210011 | **Alternate ID** | 036600 | **Owner Address** | ASH INVESTMENTS |
| **Sec/Twp/Rng** | 0-0-0 | **Class** | C | | % ANDERSON ROGER |
| **Property Address** | 1011 1/2 JENNINGS ST<br>SIOUX CITY | **Acreage** | n/a | | 3601 DODGE ST<br>OMAHA, NE 68131-3206 |

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** SIOUX CITY EAST
N 5 FT W 58 FT LOT 8
BLK 120 W 58 FT LOT
9 BLK 120
(Note: Not to be used on legal documents)

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# RESOLUTION #

## NOTICE OF PROPERTY SALE

**Parcel #004755**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The Westerly 49 feet of the Easterly 116 feet of Lot 17 in Block 18 Sioux City Addition in the County of Woodbury and State of Iowa (117 Sioux Street Unit A)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9th Day of September, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.

2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9th Day of September, 2014**, immediately following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of $319.00** plus recording fees.

4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 26th Day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

George W. Boykin, Chairman

# REQUEST FOR MINIMUM BID

Name: Jim France Date: 10/15/13

Address: Victory Education Services Phone: 253-4868

Address or approximate address/location of property interested in:

117 Sioux St. Unit A

GIS# 894729405019

*This portion to be completed by Board Administration *

Legal Description:

The Westerly 49 feet of the Easterly 116 feet of Lot 17 in Block 18, Sioux City Addition in the County of Woodbury and State of Iowa

Tax Sale #/Date: #950 6/18/2012 Parcel # 004755

Tax Deeded to Woodbury County on: 7/17/2014

Current Assessed Value: Land $1,600- Building $0 Total $1,600-

Approximate Delinquent Real Estate Taxes: $167-

Approximate Delinquent Special Assessment Taxes: $260-

*Cost of Services: $119

Inspection to: Larry Clausen Date: 10/18/13

Minimum Bid Set by Supervisor: $200-

Date and Time Set for Auction:

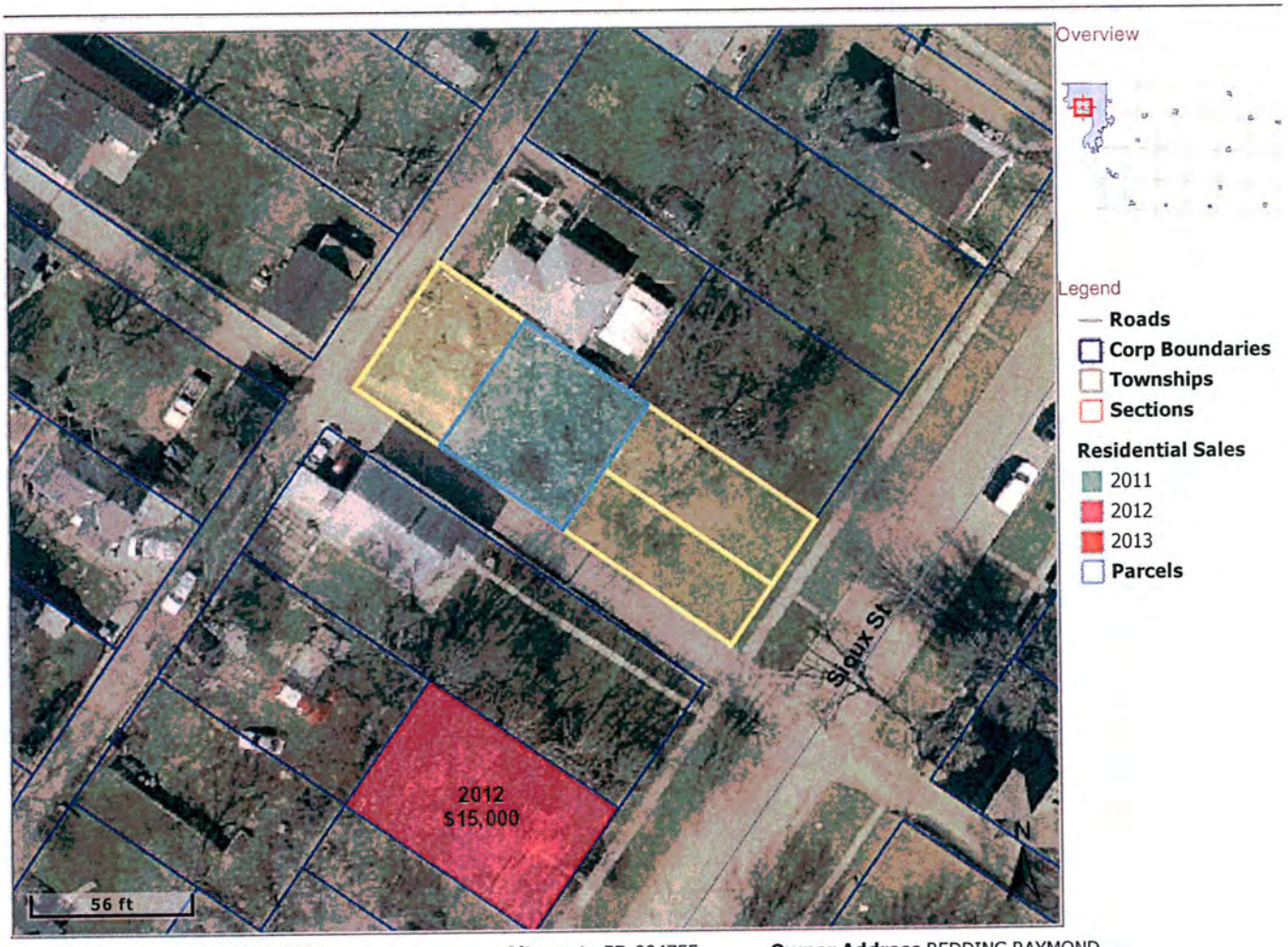
* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReq/MSWord)

# Woodbury County, IA / Sioux City

beacon™

Date Created: 10/18/2013




| | | | | | |
|---|---|---|---|---|---|
| **Parcel ID** | 894729405019 | **Alternate ID** | 004755 | **Owner Address** | REDDING RAYMOND<br>KRULL RICK D<br>603 W 4TH ST DWN<br>SIOUX CITY, IA 51103-4537 |
| **Sec/Twp/Rng** | 0-0-0 | **Class** | R | | |
| **Property Address** | 117 SIOUX ST UNIT A<br>SIOUX CITY | **Acreage** | n/a | | |

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** SIOUX CITY ADDN
W 49 FT E 116 FT LOT
17 BLK 18
(Note: Not to be used on legal documents)

Last Data Upload: 10/18/2013 1:39:29 AM

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# Woodbury County, IA / Sioux City

beacon™

Date Created: 7/30/2014

**Parcel ID** 894729405019
**Sec/Twp/Rng** 0-0-0
**Property Address** 117 SIOUX ST UNIT A
SIOUX CITY

**Alternate ID** 004755
**Class** R
**Acreage** n/a

**Owner Address** WOODBURY COUNTY
WOODBURY COUNTY COURTHOUSE
620 DOUGLAS ST
SIOUX CITY, IA 51101-0000

**District** 087 SC LL SIOUX CITY COMM
**Brief Tax Description** SIOUX CITY ADDN
W 49 FT E 116 FT LOT
17 BLK 18
(Note: Not to be used on legal documents)

Last Data Upload: 7/30/2014 2:22:08 AM

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# RESOLUTION #

## NOTICE OF PROPERTY SALE

**Parcel #004740**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Except 116 feet Lot 17, Block 18, Sioux City Addition , City of Sioux City, Woodbury County, Iowa**
**(117 Sioux Street Unit B)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9th Day of September, 2014 at 10:17 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.

2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9th Day of September, 2014**, immediately following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of $200.00** plus recording fees.

4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 26th Day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

_____
Patrick F. Gill
Woodbury County Auditor
and Recorder

_____
George W. Boykin, Chairman

# REQUEST FOR MINIMUM BID

Name: Jim France - ~~Dec~~ Date: 8/6/13

Address: Victory Education Services Phone: 253-4868

Address or approximate address/location of property interested in:

117 Sioux St. Unit B.

GIS# 894729405018

**This portion to be completed by Board Administration **

Legal Description:

Except. E 116 ft. Lot 17, Block 18, Sioux City Addition, City of Sioux City, Woodbury County, IA

Tax Sale #/Date: 6/21/99 Parcel # 004740

Tax Deeded to Woodbury County on: 11/28/00

Current Assessed Value: Land $500 Building ϕ Total $500

Approximate Delinquent Real Estate Taxes: ϕ

Approximate Delinquent Special Assessment Taxes: ϕ

*Cost of Services: ϕ

Inspection to: Larry Clausen Date: 8/6/13

Minimum Bid Set by Supervisor: 200

Date and Time Set for Auction:

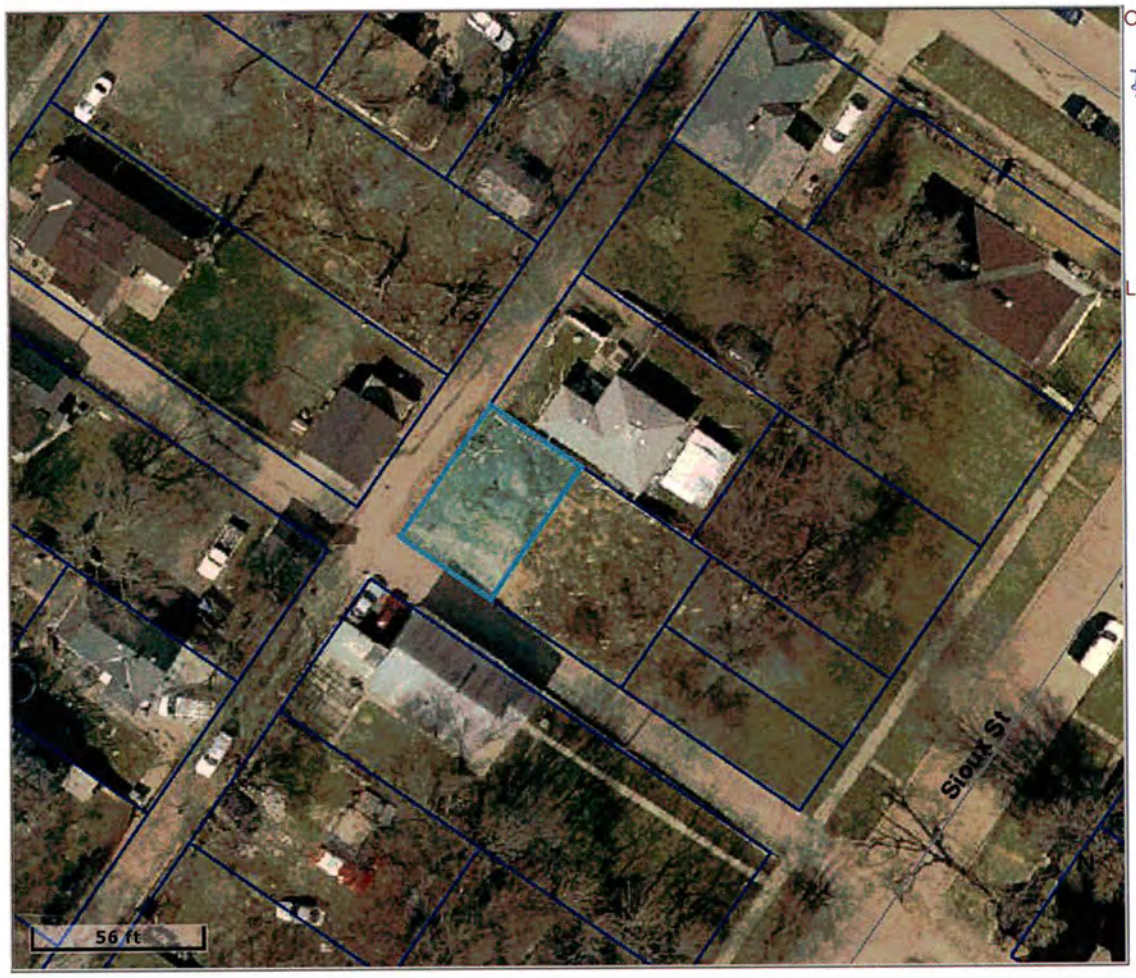
* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReq/MSWord)

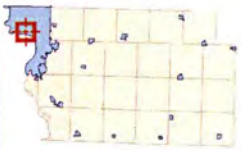
# Woodbury County, IA / Sioux City

beacon™

Date Created: 8/6/2013




Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Sections

**Residential Sales**

- 2011
- 2012
- 2013
- Parcels

| | | | | | |
|---|---|---|---|---|---|
| **Parcel ID** | 894729405018 | **Alternate ID** | 004740 | **Owner Address** | WOODBURY COUNTY<br>620 DOUGLAS ST<br>SIOUX CITY, IA 51101-0000 |
| **Sec/Twp/Rng** | 0-0-0 | **Class** | R | | |
| **Property Address** | 117 SIOUX ST UNIT B<br>SIOUX CITY | **Acreage** | n/a | | |

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** SIOUX CITY ADDN
EX E 116 FT LOT 17 B
LK 18
(Note: Not to be used on legal documents)

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# Woodbury County, IA / Sioux City

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Date Created: 8/6/2013

Overview

Legend

- Roads
- Corp Boundaries
- Townships
- Sections

**Residential Sales**

- 2011
- 2012
- 2013
- Parcels

| | | | | | |
|---|---|---|---|---|---|
| **Parcel ID** | 894729405018 | **Alternate ID** | 004740 | **Owner Address** | WOODBURY COUNTY<br>620 DOUGLAS ST<br>SIOUX CITY, IA 51101-0000 |
| **Sec/Twp/Rng** | 0-0-0 | **Class** | R | | |
| **Property Address** | 117 SIOUX ST UNIT B<br>SIOUX CITY | **Acreage** | n/a | | |

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** SIOUX CITY ADDN
EX E 116 FT LOT 17 B
LK 18
(Note: Not to be used on legal documents)

Last Data Upload: 8/6/2013 1:05:55 AM

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# WOODBURY COUNTY, IOWA
# BOARD ADMINISTRATION
# MEMORANDUM

**TO:** Board of Supervisors

**FROM:** Karen James, Administrative Coordinator

**RE:** Consideration of A Petition For A Tax Suspension

**DATE:** August 21, 2014

Please consider this request for a tax suspension for D. E. If the Board approves this request, the suspension resolution requires the chairman's signature.

Crittenton Center
*Helping Families Shine*

www.crittentoncenter.org

*Administration Offices*
PO Box 295
303 W 24th Street
Sioux City, IA 51102
(712) 255-4321

August 19, 2014

AUG 19 2014 PM2:43

TO: Woodbury County Board of Supervisors

RE: Taxes assessed to the property at 1105 28th Street, Sioux City, Iowa
Owned by Crittenton Center, Non-Profit Social Service Organization, Sioux City, Iowa

I am Marian Burnett, Executive Director of Crittenton Center, am requesting to be on the agenda for the next meeting of the Woodbury County Board of Supervisors. I would like to discuss the possibility of having the current property taxes assigned to this parcel abated so that the property can be used. Crittenton Center does not have the resources to pay these taxes that started to be assessed to the property just a few years ago.
Crittenton Center has been in touch with Habitat for Humanity who is very interested in the property but not until Spring of 2015 at which time they will have the funds necessary to build on the land. Crittenton Center is willing to donate this land to Habitat for Humanity.
The goal is to prevent the sale of the tax certificate which would prolong the ability to use the land in a valuable way.
I appreciate your time and consideration regarding this matter.

Sincerely,

Marian Burnett
Executive Director
Crittenton Center

Accredited by NAEYC's National Academy of Early Childhood Programs

United Way

*Maternal Health Center & Family Development Services*
PO Box 295
303 W 24th Street
Sioux City, IA 51102
(712) 255-4321

*Center for Shelter and Youth Development*
3901 Green Avenue
Sioux City, IA 51106
(712) 252-8262

*Stella Sanford Child Development*
1724 Geneva Street
Sioux City, IA 51103
(712) 255-6832

*Crittenton's Resource Center*
1410 Nebraska Street
Sioux City, IA 51105
(712) 898-8545

*West High Infant Care*
2001 Casselman Street
Sioux City, IA 51103
(712) 898-2568

**WOODBURY COUNTY, IOWA**

**RESOLUTION #**

**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Florence Crittenton Center is the titleholder of real estate Parcels #894716484006 and #894728112013 located in Woodbury County, Iowa and legally described as follows:

Parcel #894716484006

PEIRCES ADDITION W 45 FT S 40 FT LOT 4 & W 45 FT N 26 FT

**WHEREAS**, the above-stated property has taxes owing for the 2013-2014 tax year, and the parcel is owned by Florence Crittenton Center; and

**WHEREAS**, the organization, namely Florence Crittenton Center is failing to immediately pay the taxes due; and

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed for the tax year 2013/2014, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 26th day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

_____
Patrick F. Gill
Woodbury County Auditor/Recorder

_____
George W. Boykin, Chairman

**WOODBURY COUNTY TREASURER**
**MICHAEL R CLAYTON**
620 DOUGLAS ST ROOM 102
SIOUX CITY IA 51101 PHONE (712) 279-6495 8947-16-484-006
taxdept@sioux-city.org

Receipt# **43531**

AUG 1 5 2014

**TOTAL TAX DUE:** or **SEPT 1, 2014**

**$618.00** | **$309.00** TaxSl SpcDr

DED 002215152 Delinquent OCT 1, 2014

FLORENCE CRITTENTON HOME
PO BOX 295
SIOUX CITY IA 51102-0295

**WOODBURY COUNTY TREASURER**
**MICHAEL R CLAYTON**
620 DOUGLAS ST ROOM 102
SIOUX CITY IA 51101 PHONE (712) 279-6495 8947-16-484-006
taxdept@sioux-city.org

Receipt# **43531**

**TAX DUE:** **MARCH 1, 2015**

**$309.00** TaxSl SpcDr

DED 002215152 Delinquent APRIL 1, 2015

FLORENCE CRITTENTON HOME
PO BOX 295
SIOUX CITY IA 51102-0295

**PAY YOUR TAXES ONLINE AND CHECK YOUR TAX INFORMATION AT www.woodburyiowa.com**

087 00 087 SC LL SIOUX CITY COMM

087 00 087 SC LL SIOUX CITY COMM

**WOODBURY COUNTY REAL ESTATE TAXES, SEND THE CORRECT STUBS ALONG WITH YOUR CHECK FOR PAYMENT**

SEE REVERSE SIDE FOR MORE INFORMATION

**Based on JANUARY 1, 2013 Valuations. Taxes FOR JULY 1, 2013 - JUNE 30, 2014, payable SEPTEMBER 2014 and MARCH 2015**

Parcel 8947-16-484-006 Location: 1105 28TH ST SIOUX CITY

087 00 087 SC LL SIOUX CITY COMM

Sect 000 Twn 000 Rng 000

Gross Acres .00
Exempt Acres .00
Net Acres .00

Legal Description PEIRCES ADDITION W 45 FT S 40 FT LOT 4 & W 45 FT N 26 FT LOT 5 AND E 1/2 VAC N-S ALLEY ABUTTING & LOTS 9-13 INCL & V

| VALUATIONS AND TAXES THIS YEAR | | | LAST YEAR | |
|---|---|---|---|---|
| COM | Assessed | Taxable | Assessed | Taxable |
| Land: | 4,500 | 4,275 | 4,500 | 4,500 |
| Buildings: | 11,000 | 10,450 | 11,000 | 11,000 |
| Dwelling: | | | | |
| **TOTAL VALUE:** | 15,500 | 14,725 | 15,500 | 15,500 |
| Less Military Exemption: | | | | |
| **NET TAXABLE VALUE:** | | $14,725 | | $15,500 |
| Value Times Levy per 1000 of: | | 42.0260900 | | 41.6296600 |
| EQUALS GROSS TAX OF: | | 618.83 | | 645.26 |
| Less Credits of: | | | | |
| Homestead Credit | | | | |
| Ag Land Credit | | | | |
| Family Farm Credit | | | | |
| Business Prop Tax Credit Fund | | | | |
| Low Income/Elderly Credit | | | | |
| Prepaid Tax | | | | |
| **NET ANNUAL TAXES:** | | **$618.00** | | **$646.00** |

**TAXES DUE** Delinquent Tax, Specials, Drainage, Tax Sale

00010

TAXSALE 2012 295

002215152 000000000 000000000
FLORENCE CRITTENTON HOME
PO BOX 295
SIOUX CITY IA 51102-0295

House Tax: County EMS $ 486,749.00

| Distribution of your current & prior year taxes | | | | Total property taxes levied by taxing authority | | |
|---|---|---|---|---|---|---|
| Taxing Authority: | %Total | Current | Prior | Current | Prior | Percent +/- |
| SIOUX CITY COMM | 39.315 | 242.97 | 258.85 | 34,607,851.00 | 35,508,790.00 | 2.537- |
| SIOUX CITY INC | 38.939 | 240.64 | 252.13 | 36,642,928.00 | 36,479,442.00 | .448 |
| COUNTY | 18.474 | 114.17 | 114.78 | 25,390,640.00 | 23,984,130.00 | 5.864 |
| WEST IA TECH | 1.854 | 11.46 | 11.84 | 5,538,559.00 | 5,233,379.00 | 5.831 |
| CITY ASSESSOR | 1.091 | 6.74 | 6.32 | 987,936.00 | 878,846.00 | 12.412 |
| CO EXTENSION | .319 | 1.97 | 2.03 | 436,719.00 | 422,558.00 | 3.351 |
| STATE | .008 | .05 | .05 | 10,754.00 | 11,735.00 | 8.359- |

Online Payment Available at: www.iowatreasurers.org

TOTALS: $618.00 $646.00

**WOODBURY COUNTY TREASURER**
**MICHAEL R CLAYTON**
620 DOUGLAS ST ROOM 102
SIOUX CITY IA 51101 PHONE (712) 279-6495
taxdept@sioux-city.org

Receipt# **14/15 10-43531**

DUE SEPT 1, 2014 $309.00
Date Paid: _____
CHECK# _____

DUE MARCH 1, 2015 $309.00
Date Paid: _____
CHECK# _____

FOR SERVICE CALL
***STOKES ELECTRIC, INC.***
**PO BOX 1049 SGT BLUFF, IA 51054**
**Dave Stokes**
Licensed (712) 943-8080 Bonded

**PROPOSAL AND ACCEPTANCE**

| NAME: **MIKE HEADED** | **PHONE:** | DATE: 8-14-2014 |
|---|---|---|
| **STREET:** | **JOB NAME** **FIRE ALARM REPLACEMENT** | |
| | **WOODBURY COUNTY COURT HOUSE SIOUX CITY, IOWA** | |

We hereby submit specifications and estimates for :

1 – REPLACE FIRE ALARM PANEL, IN THE WOODBURY COUNTY COURT HOUSE.
- A. ALL EXISTING FIRE ALARM WIRE, TO REMAIN.
- B. RUN NEW DEDICATED CIRCUIT TO NEW FIRE ALARM PANEL.

$28,980.00 TWENTY- EIGHT THOUSAND, NINE HUNDRED, EIGHT DOLLARS.

2 – REPLACE FIRE ALARM PANEL, IN THE BUILDING.
- A. EXISTING WIRE FROM NEW FIRE ALARM PANEL TO ALL DEVICES, SHALL REMAIN THE SAME.
- B. INSTALL NEW 110 VOLT DEDICATED CIRCUIT, FOR NEW FIRE ALARM PANEL.
- C. INSTALL NEW ANNUNCIATOR PANEL.
- D. WIRING FROM NEW ANNUNCIATOR TO FIRE ALARM PANEL, SHALL BE NEW.

$39,800.00 THIRTY-NINE THOUSAND EIGHT HUNDRED DOLLARS

3 – REPLACE FIRE ALARM PANEL IN TROSPER HOYT BUILDING.
- A. INSTALL NEW 120 VOLT CIRCUIT, TO FIRE ALARM PANEL.
- B. INSTALL FOUR ADDITIONAL ANNUNCIATOR PANELS.
- C. REPLACE WIRE, FROM NEW FIRE ALARM PANEL AND NEW ANNUNCIATOR PANELS.

$32,965.00 THIRTY-TWO THOUSAND, NINE HUNDRED SIXTY-FIVE DOLLARS.

**WE PROPOSE hereby to furnish material and labor-complete in accordance with above specifications, for the sum of:** AS ABOVE.

**Payment to be made as FOLLOWS:**

TO BE PAID / BI-WEEKLY PROGRESSION DRAWS.

Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance.

**Authorized Signature** _____
DAVE STOKES

NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 3 DAYS.

faxed on- 6/12/14

**Lewis Electric Company**
**2424 East Fifth Street**
**Sioux City, IA 51102**
**(712) 252-2785**

**To- Woodbury County attn Mike**
**Fax no-**
**Date- 6/12/14**
**Re: Courthouse, LEC and Trosper Hoyt fire alarm head end replacement**
**Comments-**

Mike, my budget for the proposed fire alarm head end replacement at the Woodbury County courthouse is $27,900 and includes the following-

- 1- new Notifier intelligent fire alarm control panel to replace the existing obsolete panel
- Find and replace the existing end of line resistors with updated resistors that are sized for the new panel
- Install a separate 120 volt 20 amp circuit for the new panel

For the LEC budget $39,000 and includes the following-

- 1- new Notifier intelligent fire alarm control panel to replace the existing obsolete panel
- Find and replace the existing end of line resistors with updated resistors that are sized for the new panel
- Install a separate 120 volt 20 amp circuit for the new panel
- Install 1 additional annunciator panel
- Replace all wiring between annunciator panels and fire alarm panels

For Trosper Hoyt budget $32,000 and includes the following-

- 1- new Notifier intelligent fire alarm control panel to replace the existing obsolete panel
- Find and replace the existing end of line resistors with updated resistors that are sized for the new panel
- Install a separate 120 volt 20 amp circuit for the new panel
- Install 4 additional annunciator panel
- Replace all wiring between annunciator panels and fire alarm panels

The new panels will monitor the existing devices and announce fires with the existing devices, but will give you the ability to upgrade the devices going forward, as well as adding voice evacuation and multiple other upgrades. Thanks for the opportunity to price this to you, please call me with any questions

Sincerely,
Tim Klooster
Project Manager,
Lewis Electric

98,900.00

electric INNOVATIONS
your systems integration partner

712.224.3800

www.eicpro.com

| | |
|---|---|
| Date: | Friday, August 15, 2014 |
| Attn: | Mike Headid |
| Phone: | 712.490.0933 |
| eMail/FAX: | mheadid@sioux-city.org |

| | | | | | |
|---|---|---|---|---|---|
| Ship To: | Tropher Hoyt Bldg | | Bill To: | | |
| Street: | | | Street: | | |
| City: | Sioux City | | City: | | |
| State: | IA | Zip: | State: | | Zip: |

| Item | Qty | Material Description |
|---|---|---|
| 1 | 1 | Notifier CPU Intelligent Fire Alarm Control Panel |
| 2 | 1 | Loop Expander Module |
| 3 | 1 | Addressable Power Supply |
| 4 | 1 | Mounting Chassis for 3030 |
| 5 | 1 | Det, Intel, Address, Photo Flashscan |
| 6 | 1 | Low Profile Base |
| 7 | 1 | Optional Combination Power |
| 8 | 2 | 12volt 55 Amp Battery |
| 9 | 1 | LCD Display for NFS-320 |
| 10 | 1 | Backbox 4 Chassis |
| 11 | 1 | Door, Lock, & Keys |
| 12 | 1 | Battery Dress Panel |
| 13 | 1 | Dress Plate Display |
| 14 | 2 | 8 AMP Power Supply |
| 15 | 2 | Control Module Flashcan |
| 16 | 2 | Addressable Power Supply |
| 17 | 1 | Mounting Chassis for 3030 |
| 18 | 1 | Det, Intel, Address, Photo Flashscan |
| 19 | 1 | Low Profile Base |
| 20 | 1 | Optional Combination Power |
| 21 | 2 | 12volt 55 Amp Battery |
| 22 | 1 | LCD Display for NFS-320 |
| 23 | 1 | Backbox 4 Chassis |
| 24 | 1 | Door, Lock, & Keys |
| **Total Sales Price (excluding Tax)** | | **$ 34,822.46** |

**Description of Installation Services:**
**Replace & Relocate existing FACP from 4th Floor to 1st Floor. New panel to have expandability to do voice notification. Reuse existing field devices. Interface devices to new FACP. Provide new 110V power to FACP. Provide & install new annunciator at 4th floor Detention Control Desk. Program, test, and train staff.**

I have reviewed the above estimate and am authorizing purchase of said services and / or products. Labor costs are estimates assuming normal installation. Should issues arise requiring significant additional labor, it will be billed at Electric Innovations' normal hourly rate.

**Client Approval Signature** **Date**

Lyndsay M. Pelchat electric INNOVATIONS

**Lyndsay Pelchat - Electric Innovations** **Date** 8.15.14

Applicable sales, use, and excise taxes are included if indicated above. This quotation constitutes an offer to sell which expressly limits acceptance to the terms of this offer accompanying this quotation. This offer shall be valid for a period of thirty (30) days from the date of this offer. All invoices are Net 30 Days from date of invoice with an active credit account. Past due invoices will be assessed 1.5% interest per month on the unpaid balance. Electric Innovations reserves the right to withhold services when an account is past due. Changes to the scope of work require agreement by the customer and Electric Innovations. A minimum of 25% restocking fee will charged on returnable material. Material must be returned within 15 days of installation. Electric Innovations warrants installation, programming, and site preparation for one year. Equipment not installed by Electric Innovations is not covered under this warranty. Hardware is covered under the manufacturers warranty. Acts of God, fire, violance, abuse, negligence, and intrusion of equipment or software are not covered by Electric Innovations' warranty.

**WARRANTY**
Electric Innovations facilitates a manufacturer's warranty of 100% replacement of defective parts or software for one year from installation unless otherwise specified.Electric Innovations warrants 100% of the installation, programming, and site preparation for 90 days from the date of completed install. After 90 days, labor to replace a defective part or software during the manufacturer's warranty will be billed out at normal rates. All on premise equipment not installed by Electric Innovations is not covered under this warranty.

electric INNOVATIONS
your systems integration partner

712.224.3800

www.eicpro.com

| | |
|---|---|
| Date: | Friday, August 15, 2014 |
| Attn: | Mike Headid |
| Phone: | 712.490.0933 |
| eMail/FAX: | mheadid@sioux-city.org |

| | | | | | |
|---|---|---|---|---|---|
| Ship To: | Woodbury County Courthouse | | Bill To: | | |
| Street: | | | Street: | | |
| City: | Sioux City | | City: | | |
| State: | IA | Zip: | State: | | Zip: |

| Item | Qty | Material Description |
|---|---|---|
| 1 | 1 | Notifier Intelligent Fire Alarm Control Panel |
| 2 | 1 | Loop Expander Module |
| 3 | 1 | Addressable Power Supply |
| 4 | 1 | Mounting Chassis |
| 5 | 1 | Battery Dress Panel |
| 6 | 1 | Dress Plate Display |
| 7 | 2 | Blank Module Dress Plate |
| 8 | 3 | Blank Plate |
| 9 | 1 | Optional Combination Power |
| 10 | 2 | 12Volt 55 Amp Battery |
| 11 | 1 | Chassis Mountsup to 6 xp-5 |
| 12 | 1 | Remote Annunciator |
| 13 | 1 | Surface Mount |
| 14 | 1 | 8 Amp Power Supply |
| 15 | 2 | 12Volt 7 Amp Battery |
| 16 | 1 | Addressable Power Supply |
| 17 | 1 | Mounting Chassis |
| 18 | 1 | Battery Dress Panel |
| 19 | 1 | Dress Plate Display |
| 20 | 2 | Blank Module Dress Plate |
| 21 | 3 | Blank Plate |
| 22 | 1 | Optional Combination Power |
| 23 | 2 | 12Volt 55 Amp Battery |
| 24 | 1 | Chassis Mountsup to 6 xp-5 |
| 25 | 1 | Low Profile Smoke Base |
| **Total Sales Price (excluding Tax)** | | **$ 30,745.87** |

**Description of Installation Services:**

**Replace existing FACP with new Notifier Control Panel. New panel to be located in bst next to existing panel. New panel to have expandability to do voice notification in bldg. Reuse existing field devices. Interface devices to new FACP. Provide emergency power to new FACP. Update wiring to remote annunciator at north entrance. Program, test, train staff.**

I have reviewed the above estimate and am authorizing purchase of said services and / or products. Labor costs are estimates assuming normal installation. Should issues arise requiring significant additional labor, it will be billed at Electric Innovations' normal hourly rate.

**Client Approval Signature** **Date**

Lyndsay M. Pelchat electric innovations

**Lyndsay Pelchat - Electric Innovations** **Date** 8.15.14

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**WARRANTY**

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electric INNOVATIONS
your systems integration partner

712.224.3800

www.eicpro.com

| | |
|---|---|
| Date: | Friday, August 15, 2014 |
| Attn: | Mike Headid |
| Phone: | 712.490.0933 |
| eMail/FAX: | mheadid@sioux-city.org |

| | | | | | |
|---|---|---|---|---|---|
| Ship To: | Woodbury County LEC | | Bill To: | | |
| Street: | | | Street: | | |
| City: | Sioux City | | City: | | |
| State: | IA | Zip: | State: | | Zip: |

| Item | Qty | Material Description |
|---|---|---|
| 1 | 1 | Notifier CPU Intelligent Fire Alarm Control Panel |
| 2 | 1 | Det Intel Address Photo Flashscan |
| 3 | 1 | Low Profile Smoke Base |
| 4 | 1 | Mounting Chassis for 3030 |
| 5 | 2 | Blank Module Dress Plate |
| 6 | 1 | Dress Plate Display |
| 7 | 3 | Blank Plate |
| 8 | 1 | Battery Dress panel |
| 9 | 1 | Backbox 4 Chassis |
| 10 | 1 | Door, Lock, & Keys |
| 11 | 1 | Optional Combination Power |
| 12 | 2 | Battery |
| 13 | 1 | Loop Expander Module |
| 14 | 2 | Chassis Mountsup to 6 |
| 15 | 1 | XP10 Transponder Monitor Module |
| 16 | 1 | Low Profile Smoke Base |
| 17 | 1 | Mounting Chassis for 3030 |
| 18 | 2 | Blank Module Dress Plate |
| 19 | 1 | Dress Plate Display |
| 20 | 3 | Blank Plate |
| 21 | 1 | Battery Dress panel |
| 22 | 1 | Backbox 4 Chassis |
| 23 | 1 | Door, Lock, & Keys |
| 24 | 1 | Optional Combination Power |
| 25 | 3 | Remote Annuciator |
| 26 | 3 | Annunciator Flush Box |
| 27 | 1 | Control Module, Flashcan |
| 28 | 1 | 8 AMP Power Supply |
| 29 | 2 | Battery |
| **Total Sales Price (excluding Tax)** | | **$ 41,430.63** |

**Description of Installation Services:**
**Replace existing FACP. New Panel to be located in front lobby on 1st Floor. New panel to have expandability to do voice notification. Reuse existing field devices. Interface devices to new FACP. Provide dedicated 110V emergency power to FACP. Update wiring to remote annunciator. Program, test, and train staff.**

I have reviewed the above estimate and am authorizing purchase of said services and / or products. Labor costs are estimates assuming normal installation. Should issues arise requiring significant additional labor, it will be billed at Electric Innovations' normal hourly rate.

**Client Approval Signature** **Date**

Lyndsey M. Pelchat electric INNOVATIONS

**Lyndsay Pelchat - Electric Innovations** **Date** 8.15.14

Applicable sales, use, and excise taxes are included if indicated above. This quotation constitutes an offer to sell which expressly limits acceptance to the terms of this offer accompanying this quotation. This offer shall be valid for a period of thirty (30) days from the date of this offer. All invoices are Net 30 Days from date of invoice with an active credit account. Past due invoices will be assessed 1.5% interest per month on the unpaid balance. Electric Innovations reserves the right to withhold services when an account is past due. Changes to the scope of work require agreement by the customer and Electric Innovations. A minimum of 25% restocking fee will charged on returnable material. Material must be returned within 15 days of installation. Electric Innovations warrants installation, programming, and site preparation for one year. Equipment not installed by Electric Innovations is not covered under this warranty. Hardware is covered under the manufacturers warranty. Acts of God, fire, violance, abuse, negligence, and intrusion of equipment or software are not covered by Electric Innovations' warranty.

**WARRANTY**
Electric Innovations facilitates a manufacturer's warranty of 100% replacement of defective parts or software for one year from installation unless otherwise specified.Electric Innovations warrants 100% of the installation, programming, and site preparation for 90 days from the date of completed install. After 90 days, labor to replace a defective part or software during the manufacturer's warranty will be billed out at normal rates. All on premise equipment not installed by Electric Innovations is not covered under this warranty.

# Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER
Mark J. Nahra, P.E.
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER
Benjamin T. Kusler, E.I.T.
bkusler@sioux-city.org

SECRETARY
Tish Brice
tbrice@sioux-city.org


DATE: August 21, 2014

TO: Board of Supervisors

FROM: Mark Nahra, County Engineer

RE: Tuesday, August 26, 2014 Meeting

I am requesting the following agenda items for the Board's consideration.

- Consider Approval of Underground Utility Permit for Woodbury County REC
- Consider Approval of Underground Utility Permit for Nustar Pipeline

Woodbury County Permit No._____

# PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

**REQUEST BY APPLICANT:**

Name Woodbury County REC

Address 1495 Humbolt Ave Moville

Highway _____

Township _____

City of _____

Office Phone 712-873-3125 Local Phone _____ Section: SE ¼ of NE¼ Sec 14 W

Type of Utility Installation Primary Underground (7200/12470V) T 87 N, R 48W

Plans Prepared By DBR Copy Enclosed X Yes ____ No

Map Showing Location Enclosed X Yes ____ No

Utility Location is ____X____ cross right-of-way ____ parallel to right-of-way

____ overhead ____X____ underground

**Proposed Method of Installation**

| | | |
|---|---|---|
| ____ tunnel | ____ suspend on poles | ____ cased |
| ____X____ jack & bore | ____ suspend on towers | ____ trench |
| ____ open cut | ____X____ plow | |

Estimated Starting Date 9-2-2014 Estimated Restoration Date 9-15-2014

**The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Moville, IA 51039. One executed copy will be returned to the Applicant.**

By _____ Title Director of Operations

(Signature of Authorized Utility Representative)

Date 8-21-14

**PERMIT APPROVAL BY PERMITTING AUTHORITY**

**The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.**

By _____ Title _____

(Signature of Woodbury County Board Chairman)

Date _____

By _____ Title _____

(Signature of Woodbury County Engineer)

Date _____

**Other Special Provisions:**

**Permit Provisions and Conditions of Issuance**

1. **The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.**

Approved 1/19/99

2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.

3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.

4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.

5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way by not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines, where practical, shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.

6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct, or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors, and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.

7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.

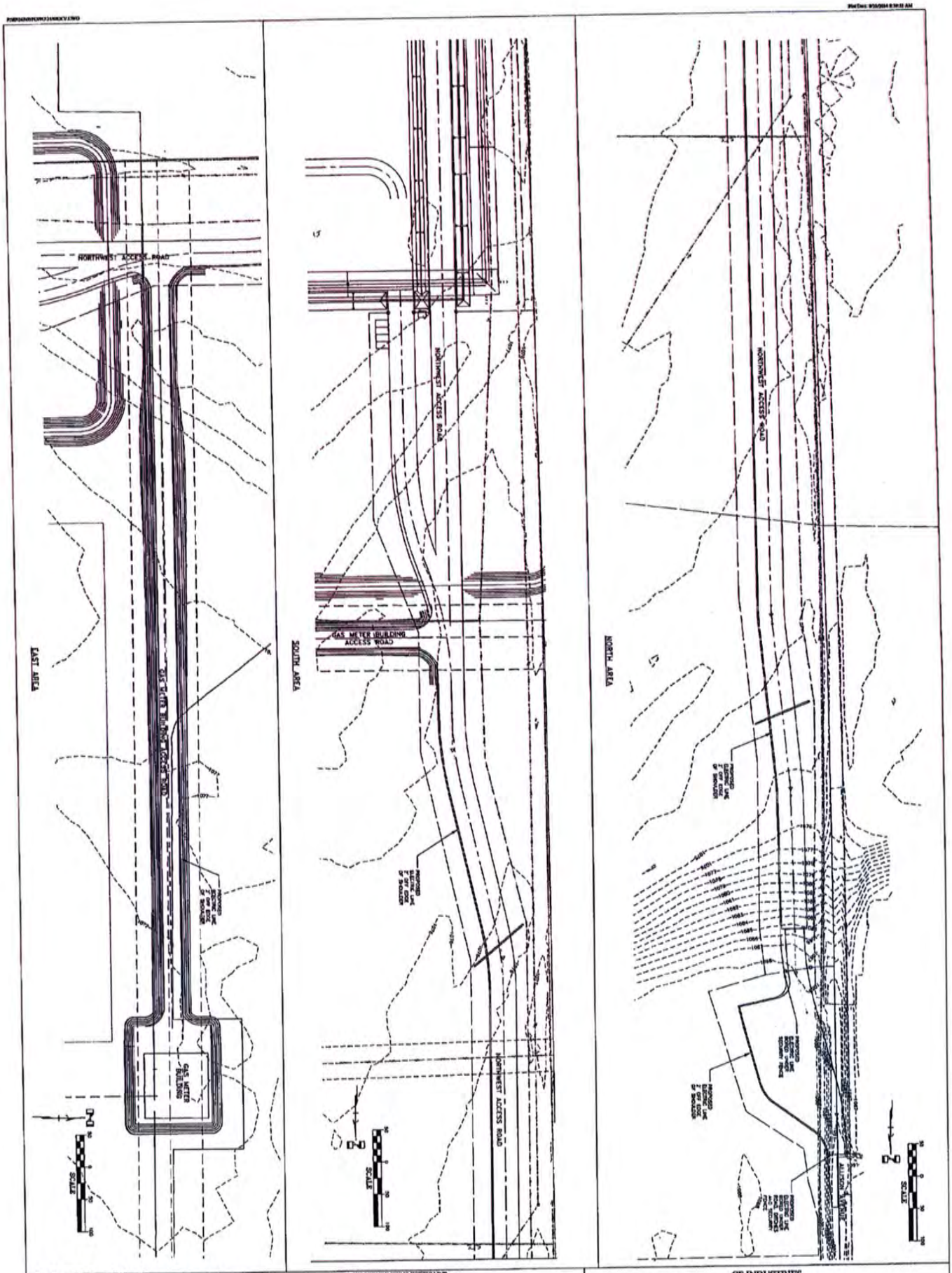
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.

9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.

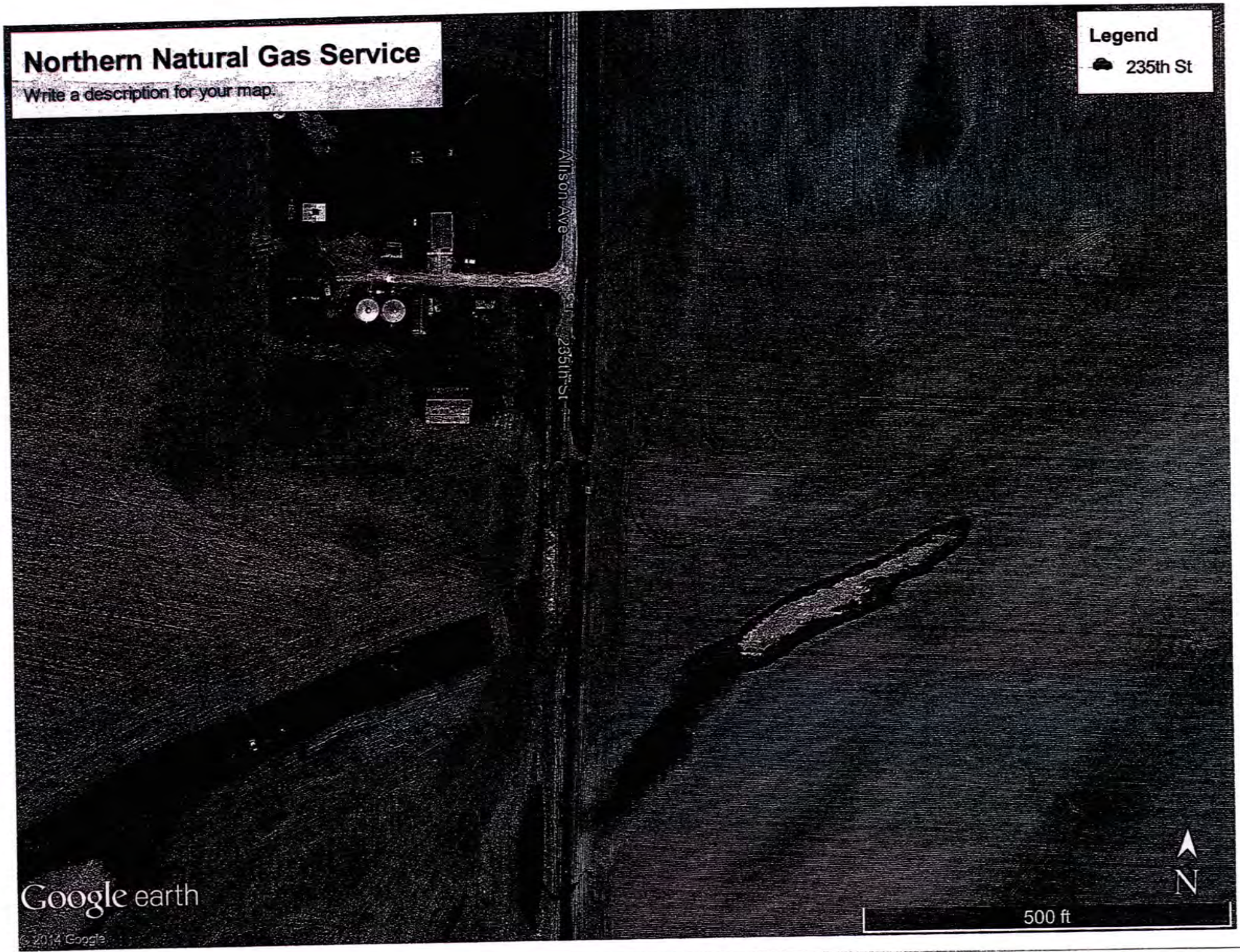
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.

11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.

12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.




| | | | |
|---|---|---|---|
| Sheet REC1 | DGR ENGINEERING | Project Manager: B. MASTERSON<br>Designer: B. DOHERTY<br>Project Number: 265002<br>Phone: (712) 266-1554 | WOODBURY RSC ELECTRIC LINE<br>EAST SIDE OF ROAD ALIGNMENT<br>PRELIMINARY<br>FOR REVIEW ONLY 08/21/14 | CF INDUSTRIES<br>PLANT EXPANSION<br>SERGEANT BLUFF, IA |


Northern Natural Gas Service
Write a description for your map.
Legend
235th St
Allison Ave
235th St
Google earth
© 2014 Google
N
500 ft

# Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER
Mark J. Nahra, P.E.
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER
Benjamin T. Kusler, E.I.T.
bkusler@sioux-city.org

SECRETARY
Tish Brice
tbrice@sioux-city.org

## WOODBURY COUNTY SECONDARY ROAD DEPARTMENT
## PERMIT & AGREEMENT TO PERFORM WORK WITHIN WOODBURY COUNTY RIGHT OF WAY

Name of Permittee: Nustar Pipeline / Kel Anderson Phone No.: 712-299-7674

Mailing Address: 5227 40th Ave, Alta, IA. 51002

Township: OTO Section: 8

Woodbury County, State of Iowa, and Nustar Pipeline (hereinafter referred to as property owner, organization or authorized representative) do hereby enter into the following permit and agreement:

1. Woodbury County hereby consents to and grants permission to the property owner, organization or authorized representative, to conduct the following described construction or activities within the right-of-way:

Excavate part of east ditch on Minnesota Ave, and close Minnesota Ave. NuStar will close road for duration of project and provide traffic control. Overnight closure approved.

2. In consideration of Woodbury County granting said permission and consent, the property owner, organization or authorized representative hereby promises and agrees to the following:

A. The applicant shall carry on the construction, repair and maintenance with serious regard to the safety of the traveling public and adjacent property owners.

B. The property owner, organization or authorized representative, at his/her own expense, shall provide all safety measures and warning devices necessary to protect the traveling public such as but not limited to, signs, lights, and barricades during the day and at night if the roadway will be obstructed. Traffic protection shall be in accordance with Part VI of the current Manual on Uniform Traffic Control Devices for Streets and Highways. The Department will loan the required signs to the applicant who shall be responsible for placing the signs and covering or removing when not in use, removal after the work has been completed, and return of the Department owned signs to the Department maintenance facility from which obtained. The applicant shall be responsible for correctly using signs as needed while work is in progress. Flagging operations are the responsibility of the applicant.

C. In placing any drainage structure, no natural drainage course will be altered or blocked.

D. The finished project shall be left in a satisfactory condition subject to the approval of the County Engineer. The traveled portion of the roadway shall not be damaged or disturbed. The property owner, organization or authorized representative assumes all liability and agrees to reimburse Woodbury County for any damage to the roadway or ditch caused by placement of this structure. Permittee is to call County Engineer for upon completion for final inspection.

E. The property owner, organization or authorized representative shall notify all appropriate telephone and utility companies in advance of any excavation and shall check for underground electric or telephone lines.

F. Woodbury County will not assume any of the cost of the construction of the said improvement or structure nor will Woodbury County assume any future costs for maintenance or replacement of said improvement or structure. If in the best interest of Woodbury County, the said improvement or structure may be removed by the County, or may be caused to be removed, without any obligation by Woodbury County to pay damages or cost of replacement.

G. Property owner, organization or authorized representative will reseed and mulch the disturbed areas. Property owner, organization or authorized representative will be responsible for seed, mulch, and labor unless otherwise provided in section L.

H. **The property owner, organization, or authorized representative hereby agrees to hold Woodbury County and the Woodbury County Secondary Road Department, its employees and agents harmless against any and all claims for damages and personal injury arising out of work performed or actions taken by the applicant related to the construction or maintenance of the facility. The applicant further agrees to reimburse the County or the Department for any expenditures that the County or Department may have to make on said highway rights of way on account of said applicant's construction or maintenance activity or other activities or lack thereof. The applicant shall also save Woodbury County and the Woodbury County Secondary Road Department harmless of any damage or losses that may be sustained by the traveling public on account of such construction, repair or maintenance operations, or other activities.**

I. **FAILURE TO CONFORM TO OR TO ACQUIRE A PERMIT IS A VIOLATION OF SECTION 318.8, 2009 CODE OF IOWA.** This permit is subject to any laws now in effect or any laws that may be hereafter enacted and all applicable rules and regulations of local, state and federal agencies. This permit is subject to all the rules and regulations of Woodbury County and the Woodbury County Secondary Road Department.

J. This permit is subject to revocation by the Department at any time and at no cost to the Department, when in the judgment of the Department it is necessary in the improvement or maintenance of the highway or for other reasonable cause.

K. All proposed work covered by this permit shall be at the applicant's expense. The applicant shall reimburse the Woodbury County Secondary Road Department for any materials removed from the highway right of way described as follows:

_____

_____

L. Woodbury County agrees to provide the following contribution toward completion of this project:

_____

Call Woodbury County when ready to close.

M. All work done by property owner, organization or authorized representative pursuant to this agreement shall be completed prior to the 22 day of Aug, 2014.

Entered into this 17 day of Aug, 2014.

Nustar Pipeline by Kel Anderson
Signature of Property Owner or Authorized Representative

Mark J. Nahra
Woodbury County Engineer

_____
Chair, Woodbury County Board of Supervisors

# Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039
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SECRETARY
Tish Brice
tbrice@sioux-city.org


To: Board Members

From: Mark Nahra, County Engineer

Date: August 22, 2014

RE: Weekly Work Report

**Construction Project Report:**

**L-B(K199)—73-97,** Michigan Avenue Bridge Replacement: Letting date: April 29, 2014. Contract price: $510,724.50. Contractor: Christensen Brothers, Inc. Late start date: July 15, 2014. The project is funded by local secondary road fund dollars. The contractor has completed work on the south pier and this week is driving piling and forming the south abutment. The next work on site will be constructing cofferdams and driving north pier piling. The new bridge will be a 150' x 26' Precast Concrete Deck bridge. Completion is expected by late September, 2014.

**STP-S-CO97(121)—5E-97, PCC Inlay Project on County Road D51from Port Neal Road to the Interstate 29 interchange**. Letting date: February 18, 2014. Contract price: $1,261,371.36. Contractor: C. J. Moyna & Sons, Inc. The project will consist of removal of the existing pavement, crushing the old pavement and placing it as road base, then placing a new 10" PCC pavement on the road grade. The county project is funded with MPO federal aid funds matched by the RISE funds awarded for the CF Industries project. The Iowa DOT is providing construction management and inspection to coordinate our pavement replacement project with the interchange work.

The two south ramps closed the week of June 30, 2014. Work on the county road and closure of the north ramps is scheduled for the week of **September 3, 2014**, with paving of the county road to take until the week of **October 24, 2014**. As discussed in prior reports, the schedule is subject to change due to weather and other project issues and each new schedule represents the contractor's best estimate at this time. All work at the interchange is scheduled to be completed in mid-December 2014.

**BRS-0867(601)—60-97**, Bronson Bridge and Box Culvert Replacement on County Road D38 near the intersection of 210th Street and the Bronson Blacktop on the corporation line road with Bronson. Letting date: June 17, 2014. Late Start Date: July 21, 2014. Contractor: Dixon Construction, Inc. Bid price: $1,299,064.30. Working Days: 75 days. The project is funded with federal aid bridge funds matched with county farm to market fund money. The project includes replacement of the existing bridge with a new 150' x 30' Continuous Concrete Slab bridge, replacement of the small bridge at the intersection of D38 and K42 with a new box culvert, and new PCC Concrete paving from approximately 100' SE of the bridge to the intersection of D38 and K42. The contractor has completed removal of the existing bridge. The contractor is driving sheet piling for the south pier cofferdam today and should be driving piling next week.

**STP-S-CO97(110)—5E-97, HMA Overlay Project on County Road K45, Old Highway 75** from the south city limits of Sergeant Bluff to the intersection of K45 and D51 (Luton Pavement). Letting date: February 18, 2014. Contract price: $764,253.46. Contractor: Knife River Construction. The project consists of placing a 2" HMA overlay on the existing HMA pavement. The project is funded

with MPO federal aid funds matched by the county farm to market fund. Late start date for the project is September 8, 2014. The contractor plans to start work on September 8 with pavement patching. The week of September 15 is scheduled for pavement milling in preparation for overlay of the pavement which is planned for the week of September 22. The contractor plans to complete the project within allotted working days and should be finished by September 30.

**RCX-CO97(119)—9B-97, CF Industries Plant Road**-grading for paving of the plant access road. Letting date: April 29, 2014. Late start date: June 2, 2014. Contract price: $525,413.80. Contractor: Lieber Construction, Inc. Work started Monday, June 2nd. Work on the grade is now complete and the contractor has temporarily suspended work awaiting installation of the new water main that will serve the CF Industries north plant. The major work remaining consists of placement of rock base and surfacing on the finished grade and seeding the road embankment and ditches. The project is funded with RISE funds awarded for the CF Industries project and will be matched by local funds.

**L-B(L136)—73-97,** Pocahontas Avenue Bridge Replacement Letting date: June 10, 2014. Contractor: Dixon Construction, Inc. Bid price: $497,757.65. Late start date: September 1, 2014. This bridge project is funded with the new Capital Projects Levy. The new bridge will be a 90' x 30' Continuous Concrete Slab Bridge. Contracts were approved by the Board July 15. The contractor has not yet scheduled a preconstruction meeting for the project.

**L-B(H109)—73-97,** 185th Street Bridge Replacement: Letting date: June 10, 2014. Contractor: Dixon Construction, Inc. Bid price: $508,087.40. Late start date: September 1, 2014. This bridge project is funded with the new Capital Projects Levy. The new bridge will be a 100' x 30' Continuous Concrete Slab Bridge. Contracts were approved by the Board July 15. The contractor has not yet scheduled a preconstruction meeting for the project.

**240th Street Extension- Andrew Avenue improvement:** Design work has started on the 240th Street/Andrew Avenue improvement project. Design work is being done in house by county staff. V&K Consultants of Sergeant Bluff have started work on platting required right of way. JCG Land Services of Nevada, Iowa have started appraisals for needed property and have contacted landowners to begin negotiations for the purchase of right of way. Our office is moving this project as quickly as possible, but no letting date for the project is set at this time.

**Iowa 175 Detour:** Last year, the county signed a detour agreement with Iowa DOT for the use of county roads around Danbury for a temporary detour. That detour use starts Thursday. A pavement reconstruction project on Iowa 175 through the town of Battle Creek will require detouring traffic beginning Thursday, May 15 until late November, weather permitting, according to the Iowa Department of Transportation's Cherokee construction office. Traffic will be detoured from Iowa 175 south at Danbury on Woodbury County Road L-37, east on Woodbury/Ida County Road D-54, and then north on U.S. 59 to Iowa 175 east of Ida Grove.

**Port Neal Interchange Haul Road:** The Iowa DOT approved the use of 210th Street, Old Lakeport Road, Old Highway 75 and 260th Street as a temporary primary haul road for hauling fill material for the ramps and road embankments to the I-29 interchange project. Fill material is being removed from the Alexson property behind 1483 210th Street. This haul road use is likely to be occurring through much of this summer as work continues on the interchange.

**Four Lane Hwy 20** Construction work on U.S. 20 from east of Moville to Woodbury County Road L-25 has started. The $11.9 million grading and structures contract was awarded to C.J. Moyna and Sons Inc. of Elkader. The grading project is anticipated to be completed in late 2015 and the completion of the four-lane roadway through Correctionville is scheduled for completion in late 2018. Motorists should pay special attention to the signs directing traffic through the construction zone.

OFFICE OF
**Woodbury County Planning & Zoning Director**
SIXTH FLOOR • SEVENTH AND DOUGLAS STREETS - SIOUX CITY, IA 51101
John Pylelo - Planning & Zoning Director • jpylelo@sioux-city.org
Peggy Napier - Clerk II • pnapier@sioux-city.org
Telephone (712) 279-6557
Fax (712) 278-6530
http://woodburyiowa.com/departments/planningandzoning/

**Date:** August 15, 2014

**To:** MidAmerican Energy; Western Iowa Telephone; Iowa Department of Natural Resources; Siouxland District Health Department; Woodbury County: Assessor, Board of Supervisors, Department of Emergency Services, Engineer, Recorder-Real Estate Dept.; Northern Natural Gas Company; Woodbury County Soil and Water Conservation Service Attn: Jerry Sindt; Mortgage Electronic Registration Systems, Inc. for Mortgage Research Center, LLC d/b/a Veterans United Home Loans.

**From:** John Pylelo, Planning and Zoning Director - Woodbury County

**Re:** Request for Comment upon Final Platting for Fauth Addition - a minor subdivision; GIS Parcel #894534400006

Lorne Fauth has filed an application and final platting to subdivide 7.19 acres into 2 lots. The applicant currently resides on the parcel within the existing single family dwelling. The applicant The applicant wishes to construct an accessary structure on an independent parcel and install driveway accessing Franklin Avenue right-of-way.

The parent parcel lies in rural Woodbury County approximately 2.0 miles east of Lawton at the northwest corner of Hwy 20 and Franklin Avenue. The parcel lies within a portion of the SE ¼ of Section 34 in Banner Township. The parent parcel is zoned AP (Agricultural Preservation); not within a special flood hazard area; does not lie within any drainage district and is serviced by a drive addressed 2387 Hwy 20, Lawton.

The proposed use of the parcel and structures, including the potential residential density, is permitted within the AP zoning district designation.

**Please review the enclosed final plat and forward any written comments by 10:00 AM August 22, 2014. Please do not respond directly to the developer.**

**A public hearing on this matter will held before the Woodbury County Zoning Commission at their meeting beginning at 6:00 PM on Monday evening August 25, 2014 in the Woodbury County Courthouse Board of Supervisor's Meeting Room #104, 620 Douglas St., Downtown Sioux City, IA. If attending the public hearing please use the 7th St. Courthouse entrance.**

Plat is available in the Board office for review.

# NOTICE OF PUBLIC HEARING
# PLANNING AND ZONING COMMISSION
# SIOUX CITY, IOWA

AUG 18 2014 PM 1:41

You are hereby notified that the Sioux City Planning and Zoning Commission will consider the item identified below at a public hearing to be held on **Tuesday, August 26, 2014, at 4:00 P.M.**, in the City Council Chambers, Fifth Floor of City Hall, 405 6th Street, Sioux City, Iowa. You are invited to attend the hearing to voice your opinion in regard to this agenda item. The Planning and Zoning Commission will consider this item and make a recommendation that will be forwarded to the City Council at a later date. For further information, please call this office at (712) 279-6340. (This item is on file in Room, 308, City Hall.)

**PURPOSE OF THIS REQUEST:**

**Agenda Item:** 2014-0069

The petitioner, Roger Hubbs, requests the vacation of the north/south alley in the block bounded by Royce, Bushnell, S Patterson, and Myers Streets. The petitioner wishes to purchase the portion of the alley adjacent to his property at 2601 and 2603 S Patterson Street. A general area map is attached for your review.

Charlie Cowell
Planner

**ADA NOTICE**

**The City of Sioux City does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need auxiliary aids for effective communication in programs and services of the City of Sioux City are invited to make their needs and preferences known to the ADA Compliance Officer, City Hall, 406 - 6th Street, Room 204, 712-279-6259. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.**

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If you are unable to attend this hearing but would like to have your comments on record, you may forward this response slip to the City Planning Division, P.O. Box 447 Sioux City, IA 51102, call (712) 279-6340, Fax (712) 224-5218, or e-mail planzone@sioux-city.org.

Your Name: _____ Agenda Date: 8/26/2014

Address: _____ Agenda Item No. : 2014-0069

Your Comments Regarding This Item: _____

_____

_____

_____

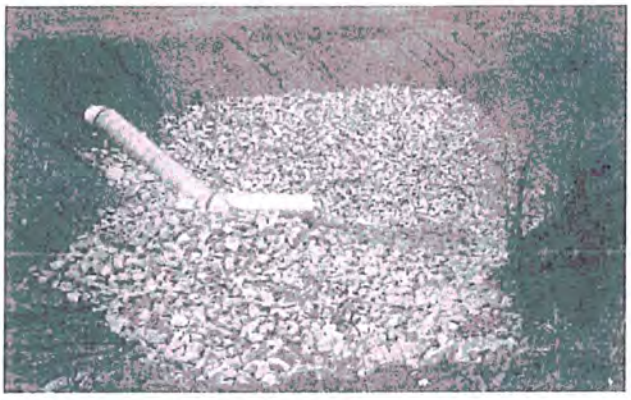
_____

SIOUX CITY

## City of Sioux City Planning Division

Disclaimer of Liability: (Sioux City and Woodbury Co. GIS System)
The Customer understands and acknowledges that the Products and information contained therein are subject to constant change and that its accuracy cannot be guaranteed. Sioux City & Woodbury Co. make no warranties or guarantees, either expressed or implied, as to the completeness, accuracy, or correctness of such Products, or accept any liability arising from any incorrect, incomplete or misleading information contained therein.

# HUNGRY CANYONS ALLIANCE



## Oto Community Building in Oto

**At the corner of 1st Ave and Washington St**
**1 block east of Hwy. 31**
**Catered by Sneaky's Chicken**

Executive Committee Meeting
9:00 – 10:00

Coffee & Rolls
9:30 – 10:00

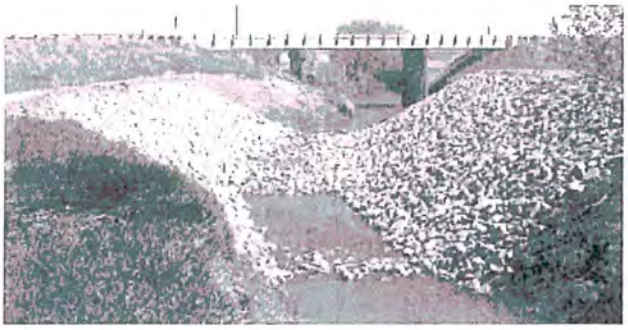
**Tour of SE Woodbury County**
**10:00 – 12:00**

**Lunch and**
**Short Hungry Canyons Meeting**
**12:00 – 1:30**

Short Scoring Committee Meeting
1:30 – 2:00

Questions: Call 712-482-3029 or email john@goldenhillsrcd.org

All Hungry Canyons programs and services are offered on a non-discriminatory basis without regards to race, color, national origin, religion, age, marital status, or handicap. If you need accommodation, please notify John Thomas within one week of the meeting date.



## Fall Quarterly Meeting and Tour September 5, 2014

featuring

## Grade Control Structures in SE Woodbury County

### Meeting Agenda

1. Review proposed changes to HCA project application scoring process
2. Technical assistance for county bank stabilization projects
3. More discussion on lobbying for state and federal HCA funding
4. Other updates

**If you have them, bring a few safety vests with you for yourself and others on the tour.**

Don't wear your nice shoes... it might be muddy.

**Tour and Lunch: $10.00** (Just tour: $3.00)

# WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

| DATE | Day | DAILY TOTAL | LEC | ELECTRONIC MONITORING | PRAIRIE HILLS | FEDERAL PRISONERS |
|---|---|---|---|---|---|---|
| 8/16/14 | Saturday | 227 | 217 | 10 | 0 | 22 |
| 8/17/14 | Sunday | 237 | 227 | 10 | 0 | 22 |
| 8/18/14 | Monday | 242 | 232 | 10 | 0 | 22 |
| 8/19/14 | Tuesday | 240 | 230 | 10 | 0 | 21 |
| 8/20/14 | Wednesday | 242 | 232 | 10 | 0 | 22 |
| 8/21/14 | Thursday | 233 | 223 | 10 | 0 | 21 |
| 8/22/14 | Friday | 238 | 228 | 10 | 0 | 22 |
| | | 1659 | 1589 | 70 | 0 | 152 |

WOODBURY COUNTY JUVENILE DETENTION CENTER

Trosper-Hoyt Bldg.
822 Douglas St. - 4th Floor
Sioux City, Iowa 51101

Phone 712-279-6622
Email: molsen@sioux-city.org
Fax 712-234-2900

| | 6:00 a.m. | 6:00 p.m. |
|---|---|---|
| **August** | | |
| **August 11, 2014** | | **15** |
| **August 12 014** | **18** | **18** |
| **August 13, 2014** | **15** | **15** |
| **August 14, 2014** | **15** | **15** |
| **August 15, 2014** | **12** | **12** |
| **August 16, 2014** | **12** | **11** |
| **August 17, 2014** | **11** | **11** |
| **August 18, 2014** | **11** | |

**The Center averaged 13.4 residents per day during the 6:00 a.m. head count and 13.9 during the 6:00 p.m. count for a weekly average 13.7 residents per day during the above week.**

**Of the eleven residents detained on August 18, 2014, we have on juvenile identified as a low risk gang member or one percent of the population.**

**We are currently detaining five BIA juveniles.**

**Mark Olsen**
**Director**
**WCJDC**
**August 18, 2014**