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**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) RE**

Date: 2/3/16

Weekly Agenda Date: 2/9/16

DEPARTMENT HEAD / CITIZEN: David Gleiser – Rural Economic Development Director

SUBJECT: 62<sup>nd</sup> Annual Siouxland Chamber Washington DC Conference

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**WORDING FOR AGENDA ITEM:** Discussion –62<sup>nd</sup> Annual Siouxland Chamber Washington DC Conference.

**EXECUTIVE SUMMARY:** Direction from the Board of Supervisors is sought on participating in the 62<sup>nd</sup> Annual Siouxland Chamber Washington DC Conference (April 13 & 14, 2016).

**BACKGROUND:** The Siouxland Chamber Washington DC Conference, held every Spring since 1954, is a unique opportunity to join with community leaders from the tri-state area to travel to Washington, DC and present regional issues of importance to our Congressional delegation. Conference attendees have the opportunity to discuss issues with each of the six Senators representing Iowa, Nebraska, and South Dakota, as well as the eight Representatives from the three states. The group also meets with representatives of key departments depending on the priority issues for that year. Past events have also included White House briefings by cabinet level executives. Last year Supervisor Ung and the Rural Economic Development Director met with Congressman Steve King, Senator Joni Ernst, Senator Charles Grassley, and USDA Rural Development Officials to discuss issues pertinent to rural Woodbury County, outside of the Siouxland Chamber's conference agenda.

**FINANCIAL IMPACT:** Conference Fee: \$600/person, Hotel Room \$345/night, Airfare \$500/round-trip.

**RECOMMENDATION:** Work with the Board of Supervisors and relevant County staff to identify issues pertinent to Woodbury County as potential lobbying items for discussion with Congressional members and County representatives at the 62<sup>nd</sup> Annual Siouxland Chamber Washington DC Conference.

**ACTION REQUIRED:** Give guidance on next steps to identify County specific issues and representatives to attend the 62<sup>nd</sup> Annual Siouxland Chamber Washington DC Conference.

*Approved by Board of Supervisors March 3, 2015.*



# 62<sup>nd</sup> Annual Siouxland/Washington Conference & Steak Reception

April 13 & 14, 2016

## TRAVEL ARRANGEMENTS



Each conference attendee is responsible for their own travel arrangements. American Airlines has two daily departures from Sioux City, 5:53 AM and 12:37 PM. Make your reservation through your travel agent or online at [www.aa.com/](http://www.aa.com/).

## ACCOMMODATIONS



A block of rooms has been reserved at The Liaison Capitol Hill Hotel for our group at a single rate of \$345. **To make your reservation, call 866.233.4642 by March 4, 2016 and state you are with the Siouxland Chamber of Commerce.** It is imperative that our conference attendees use these accommodations in order to fulfill the contract with The Liaison Capitol Hill Hotel.

Complete the following form and fax to 712.258.7578 or e-mail to [trosenboom@siouxlandchamber.com](mailto:trosenboom@siouxlandchamber.com)

## REGISTRATION FORM

**REGISTRATION DEADLINE: March 4, 2016**

**Cancellation Policy** – Full refunds will be made for cancellations received on or before March 11, 2016. Cancellations made between March 12, 2016 and March 29, 2016 will be refunded 50% of the conference fee. No refund will be issued for cancellations after March 29, 2016.

Name(s) \_\_\_\_\_  
Organization \_\_\_\_\_  
E-Mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please list below how you would like your name and company printed on your conference nametag.

Name \_\_\_\_\_  
Company/Organization \_\_\_\_\_

Please check appropriate spaces

<input type="checkbox"/>	CONFERENCE FEE (Member)	\$600.00
<input type="checkbox"/>	COMPANION FEE	\$300.00
<input type="checkbox"/>	COLLEGE STUDENT FEE	\$275.00
<input type="checkbox"/>	Steak Reception Only	\$100.00
<input type="checkbox"/>	CONFERENCE FEE (Non-Member)	\$750.00

Conference fee includes:

- Sessions with Iowa, Nebraska and South Dakota Members of Congress
- Reception for you and Congressional guests on Wednesday evening
- Breakfast and/or luncheon meetings with guest speakers
- Conference book

Check is enclosed

Please apply to:  Visa  MasterCard  Discover

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV# (from the back of card) \_\_\_\_\_

Card Billing Street Address \_\_\_\_\_

Card Billing City/State/Zip \_\_\_\_\_

**Questions? Contact Barbara Sloniker or Teresa Rosenboom at 712.255.7903**